

**SK≡PTIKO**  
science & spirituality

**#486**



***BETTER LEFT  
UNSAID***

**FEATURING**

**CURT JAIMUNGAL**

1  
00:00:03,909 --> 00:00:02,550  
anyone could see the game was over by

2  
00:00:05,749 --> 00:00:03,919  
that point

3  
00:00:07,510 --> 00:00:05,759  
in fact i was just about to issue an

4  
00:00:08,790 --> 00:00:07,520  
official surrender when they released

5  
00:00:13,749 --> 00:00:08,800  
those parachutes

6  
00:00:15,430 --> 00:00:13,759  
think i gave the order

7  
00:00:16,790 --> 00:00:15,440  
we both know i'm not above killing

8  
00:00:19,670 --> 00:00:16,800  
children

9  
00:00:21,510 --> 00:00:19,680  
but i'm not wasteful that's of course a

10  
00:00:23,590 --> 00:00:21,520  
clip from the movie hunger games

11  
00:00:24,710 --> 00:00:23,600  
a film that's getting a lot of extra

12  
00:00:28,150 --> 00:00:24,720  
attention lately

13  
00:00:31,349 --> 00:00:28,160

as the line between film

14

00:00:32,470 --> 00:00:31,359

movies entertainment and live action

15

00:00:35,670 --> 00:00:32,480

role playing

16

00:00:36,229 --> 00:00:35,680

and real life all seem to be getting

17

00:00:40,389 --> 00:00:36,239

more

18

00:00:43,990 --> 00:00:40,399

don't talk

19

00:00:46,229 --> 00:00:44,000

directly about in my upcoming interview

20

00:00:49,350 --> 00:00:46,239

with the very excellent kurt jamungal

21

00:00:52,350 --> 00:00:49,360

who has a terrific new movie out

22

00:00:53,510 --> 00:00:52,360

better left unsaid about the

23

00:00:57,590 --> 00:00:53,520

impossibility

24

00:00:58,709 --> 00:00:57,600

of talking with woke people even for

25

00:01:02,549 --> 00:00:58,719

progressive

26

00:01:04,549 --> 00:01:02,559

left-leaning men of color like kurt

27

00:01:05,830 --> 00:01:04,559

but i think a lot of the issues are the

28

00:01:09,109 --> 00:01:05,840

same like

29

00:01:11,510 --> 00:01:09,119

take for example this clip well even if

30

00:01:13,270 --> 00:01:11,520

they say they have no values their body

31

00:01:13,910 --> 00:01:13,280

acts as if they have values because they

32

00:01:15,749 --> 00:01:13,920

move

33

00:01:17,190 --> 00:01:15,759

and they value something above not

34

00:01:18,950 --> 00:01:17,200

talking if they talk

35

00:01:21,429 --> 00:01:18,960

so just by their actions they convey

36

00:01:23,510 --> 00:01:21,439

their values and again i i just think

37

00:01:25,030 --> 00:01:23,520

you you go back and talk to shermer and

38

00:01:27,350 --> 00:01:25,040

ask him and see what his

39

00:01:28,870 --> 00:01:27,360

answer is but what i've done with

40

00:01:30,310 --> 00:01:28,880

shermer is you can ask him do you value

41

00:01:31,830 --> 00:01:30,320

science do you value truth and he might

42

00:01:34,870 --> 00:01:31,840

say yes

43

00:01:35,350 --> 00:01:34,880

he values it as a social construct

44

00:01:38,310 --> 00:01:35,360

that's fine

45

00:01:40,390 --> 00:01:38,320

social constructs i don't think it's

46

00:01:43,429 --> 00:01:40,400

fine at all i think it completely

47

00:01:46,550 --> 00:01:43,439

it completely skates the issue the issue

48

00:01:49,990 --> 00:01:46,560

is as you've put your finger on i think

49

00:01:50,789 --> 00:01:50,000

is there a moral imperative the the

50

00:01:53,749 --> 00:01:50,799

question is

51  
00:01:55,830 --> 00:01:53,759  
who are we why are we here welcome to

52  
00:01:58,069 --> 00:01:55,840  
skeptico where we explore controversial

53  
00:02:00,630 --> 00:01:58,079  
science and spirituality

54  
00:02:01,749 --> 00:02:00,640  
with leading researchers thinkers and

55  
00:02:04,389 --> 00:02:01,759  
their critics

56  
00:02:06,870 --> 00:02:04,399  
i'm your host alex sicaris and today we

57  
00:02:09,749 --> 00:02:06,880  
welcome kurt jamungel the skeptico

58  
00:02:10,070 --> 00:02:09,759  
curt is a very accomplished filmmaker

59  
00:02:13,110 --> 00:02:10,080  
and

60  
00:02:13,830 --> 00:02:13,120  
actor based in toronto you know i

61  
00:02:16,710 --> 00:02:13,840  
initially

62  
00:02:19,110 --> 00:02:16,720  
contacted kurt because i was super

63  
00:02:20,710 --> 00:02:19,120

impressed with his youtube channel

64

00:02:22,630 --> 00:02:20,720

which i'm actually showing up on the

65

00:02:24,710 --> 00:02:22,640

screen here and some of his

66

00:02:26,309 --> 00:02:24,720

just excellent interviews on

67

00:02:29,350 --> 00:02:26,319

consciousness

68

00:02:31,270 --> 00:02:29,360

atheism free will and all the

69

00:02:33,030 --> 00:02:31,280

interesting stuff we love to talk about

70

00:02:34,869 --> 00:02:33,040

on scott on skeptico

71

00:02:36,150 --> 00:02:34,879

um highlighting one that he did with

72

00:02:40,470 --> 00:02:36,160

donald hoffman

73

00:02:40,790 --> 00:02:40,480

with over 143 000 views fantastic we all

74

00:02:43,830 --> 00:02:40,800

know

75

00:02:45,990 --> 00:02:43,840

don hoffman was one of my favorite

76  
00:02:47,350 --> 00:02:46,000  
guests to have on and is featured in the

77  
00:02:51,990 --> 00:02:47,360  
book that i have

78  
00:02:55,589 --> 00:02:52,000  
so since my initial contact with kurt

79  
00:02:56,390 --> 00:02:55,599  
he has released this pretty amazing

80  
00:02:59,190 --> 00:02:56,400  
movie just

81  
00:02:59,670 --> 00:02:59,200  
extremely well done movie called better

82  
00:03:03,030 --> 00:02:59,680  
left

83  
00:03:05,750 --> 00:03:03,040  
unsaid so i thought what we'd do

84  
00:03:07,589 --> 00:03:05,760  
is kind of shift the focus a little bit

85  
00:03:10,710 --> 00:03:07,599  
over to this movie

86  
00:03:12,630 --> 00:03:10,720  
and i'm showing his imd imdb page which

87  
00:03:14,710 --> 00:03:12,640  
is quite impressive as well

88  
00:03:16,710 --> 00:03:14,720

but we'll we'll just kind of talk about

89

00:03:18,949 --> 00:03:16,720

a bunch of different things

90

00:03:20,149 --> 00:03:18,959

i'm going to of course give him the

91

00:03:24,070 --> 00:03:20,159

usual

92

00:03:27,350 --> 00:03:24,080

skeptico inquiry to perpetuate doubt

93

00:03:29,670 --> 00:03:27,360

treatment he won't escape that but he's

94

00:03:30,550 --> 00:03:29,680

a really smart guy so i know he can take

95

00:03:33,350 --> 00:03:30,560

it

96

00:03:35,270 --> 00:03:33,360

kurt welcome to skeptico and thanks so

97

00:03:37,190 --> 00:03:35,280

much for joining me

98

00:03:38,390 --> 00:03:37,200

thank you so much man i appreciate it by

99

00:03:41,509 --> 00:03:38,400

the way i read your book

100

00:03:44,149 --> 00:03:41,519

read it last night it was way

101  
00:03:45,990 --> 00:03:44,159  
it was far better than i expected not to

102  
00:03:47,509 --> 00:03:46,000  
not that i didn't

103  
00:03:49,750 --> 00:03:47,519  
wait a minute what kind of backhanded

104  
00:03:52,949 --> 00:03:49,760  
camp woman is that

105  
00:03:55,589 --> 00:03:52,959  
i was a i was impressed and

106  
00:03:58,070 --> 00:03:55,599  
especially the let's say the first 66

107  
00:04:00,390 --> 00:03:58,080  
the first two thirds

108  
00:04:02,550 --> 00:04:00,400  
it's almost exactly in line with what

109  
00:04:04,070 --> 00:04:02,560  
i'm interested in anyway

110  
00:04:05,589 --> 00:04:04,080  
yeah i think there's a great

111  
00:04:10,390 --> 00:04:05,599  
intersection there

112  
00:04:13,750 --> 00:04:10,400  
um but i think we can help people maybe

113  
00:04:17,030 --> 00:04:13,760

jump into this even better if we share

114

00:04:17,990 --> 00:04:17,040

a trailer from the new film this is

115

00:04:20,550 --> 00:04:18,000

better left

116

00:04:22,230 --> 00:04:20,560

unsaid and i'm going to play it and

117

00:04:22,790 --> 00:04:22,240

we'll just kind of listen and then we'll

118

00:04:26,070 --> 00:04:22,800

ask

119

00:04:28,629 --> 00:04:26,080

kurt to comment on it and tell us in his

120

00:04:31,030 --> 00:04:28,639

own words what the movie is about

121

00:04:33,430 --> 00:04:31,040

i four little children will not be

122

00:04:35,270 --> 00:04:33,440

judged by the color of their skin but by

123

00:04:40,790 --> 00:04:35,280

the content of their character

124

00:04:44,710 --> 00:04:43,189

the world is upside down i thought the

125

00:04:47,270 --> 00:04:44,720

whole idea was to not

126

00:04:48,790 --> 00:04:47,280

judge people by their skin color that's

127

00:04:51,110 --> 00:04:48,800

what racism used to mean

128

00:04:53,030 --> 00:04:51,120

i can no longer teach contemporary moral

129

00:04:53,749 --> 00:04:53,040

problems anything that involved issues

130

00:04:56,870 --> 00:04:53,759

of race

131

00:04:59,110 --> 00:04:56,880

and gender seems to me a minefield

132

00:05:00,629 --> 00:04:59,120

racism has been redefined sexism has

133

00:05:02,390 --> 00:05:00,639

been redefined

134

00:05:04,629 --> 00:05:02,400

this is this is all through the culture

135

00:05:06,870 --> 00:05:04,639

and if we can't talk what's left i'm not

136

00:05:08,710 --> 00:05:06,880

a nazi

137

00:05:10,550 --> 00:05:08,720

why are we not taught the historical

138

00:05:10,950 --> 00:05:10,560

consequences of those who viewed the

139

00:05:13,110 --> 00:05:10,960

world

140

00:05:14,469 --> 00:05:13,120

through optics of groups that have power

141

00:05:17,189 --> 00:05:14,479

in groups that don't

142

00:05:17,520 --> 00:05:17,199

is this not the central problem of our

143

00:05:22,310 --> 00:05:17,530

time

144

00:05:29,350 --> 00:05:25,990

powerful stuff great stuff

145

00:05:31,590 --> 00:05:29,360

tell us more about this

146

00:05:32,950 --> 00:05:31,600

kickstarter super successful kickstarter

147

00:05:34,790 --> 00:05:32,960

that you did you obviously have

148

00:05:36,950 --> 00:05:34,800

resonated with a lot of people

149

00:05:38,870 --> 00:05:36,960

tell us about what the movie is all

150

00:05:39,990 --> 00:05:38,880

about and what the reaction has been so

151  
00:05:42,150 --> 00:05:40,000  
far

152  
00:05:44,790 --> 00:05:42,160  
sure so the reaction hasn't the

153  
00:05:47,350 --> 00:05:44,800  
reaction's been

154  
00:05:49,670 --> 00:05:47,360  
extremely positive from everyone who

155  
00:05:52,550 --> 00:05:49,680  
doesn't identify as being

156  
00:05:54,070 --> 00:05:52,560  
a leftist and people who identify as

157  
00:05:57,110 --> 00:05:54,080  
being

158  
00:05:59,029 --> 00:05:57,120  
not on the left but a part of let's say

159  
00:06:02,070 --> 00:05:59,039  
the extreme left or radical left

160  
00:06:04,150 --> 00:06:02,080  
they tend to not like the film people

161  
00:06:06,629 --> 00:06:04,160  
who are center left

162  
00:06:08,150 --> 00:06:06,639  
center and center right seem to

163  
00:06:13,029 --> 00:06:08,160

extremely enjoy the film

164

00:06:17,830 --> 00:06:15,430

what it's about my background is in math

165

00:06:20,950 --> 00:06:17,840

and physics so i'm extremely analytical

166

00:06:22,070 --> 00:06:20,960

and i hear it's insensate clamoring of

167

00:06:25,270 --> 00:06:22,080

people on the

168

00:06:26,710 --> 00:06:25,280

let's say the radical end of the left

169

00:06:27,909 --> 00:06:26,720

and i'm trying to make sense of it

170

00:06:28,870 --> 00:06:27,919

especially in the university that's

171

00:06:31,350 --> 00:06:28,880

where i

172

00:06:32,870 --> 00:06:31,360

was trained so i'm like okay what's

173

00:06:34,230 --> 00:06:32,880

going on when people say that white

174

00:06:37,909 --> 00:06:34,240

people can't be racist

175

00:06:41,749 --> 00:06:37,919

and that it's

176

00:06:43,510 --> 00:06:41,759

an inveterate part of their constitution

177

00:06:45,189 --> 00:06:43,520

racism it's almost like original sin in

178

00:06:47,430 --> 00:06:45,199

the christian doctrine

179

00:06:48,790 --> 00:06:47,440

can't get rid of it you're born with it

180

00:06:49,909 --> 00:06:48,800

you get they don't like to be called

181

00:06:52,629 --> 00:06:49,919

essentialists

182

00:06:54,070 --> 00:06:52,639

essentialist means that there are

183

00:06:57,110 --> 00:06:54,080

subsistent qualities of you that you

184

00:07:00,950 --> 00:07:00,230

it seems contradictory but part of what

185

00:07:04,070 --> 00:07:00,960

i like

186

00:07:07,029 --> 00:07:04,080

book by the way alex

187

00:07:08,469 --> 00:07:07,039

is that even though i'm let's say a

188

00:07:10,309 --> 00:07:08,479

mathematician or a physicist

189

00:07:12,230 --> 00:07:10,319

by training i'm not a mathematician like

190

00:07:14,150 --> 00:07:12,240

man that's an honor that

191

00:07:15,270 --> 00:07:14,160

i can't claim i'm not a physicist either

192

00:07:17,350 --> 00:07:15,280

i just have training in that

193

00:07:18,550 --> 00:07:17,360

now even though i have even though i

194

00:07:20,550 --> 00:07:18,560

have training in that

195

00:07:21,909 --> 00:07:20,560

most physicists as you know most

196

00:07:22,950 --> 00:07:21,919

physicists and most people who call

197

00:07:25,990 --> 00:07:22,960

themselves scientists

198

00:07:26,710 --> 00:07:26,000

dislike ambiguity they dislike what they

199

00:07:28,070 --> 00:07:26,720

can't define

200

00:07:30,469 --> 00:07:28,080

they dislike what they can't prove or

201

00:07:32,309 --> 00:07:30,479

disprove and they dismiss

202

00:07:34,150 --> 00:07:32,319

almost they have a swift dismissal of

203

00:07:38,070 --> 00:07:34,160

what seems

204

00:07:39,430 --> 00:07:38,080

contradictory and meaningless so

205

00:07:41,430 --> 00:07:39,440

i share almost all the traits with

206

00:07:44,950 --> 00:07:41,440

scientists except that i find

207

00:07:45,350 --> 00:07:44,960

that part of maybe that's my artist's

208

00:07:47,510 --> 00:07:45,360

side

209

00:07:48,710 --> 00:07:47,520

anyway so i'm trying to analyze this and

210

00:07:51,029 --> 00:07:48,720

see why what

211

00:07:52,390 --> 00:07:51,039

sense is there in the senseless that's

212

00:07:54,230 --> 00:07:52,400

what this movie is is about

213

00:07:55,350 --> 00:07:54,240

how did it get this way what's right

214

00:07:56,309 --> 00:07:55,360

about what they're saying what's wrong

215

00:07:57,430 --> 00:07:56,319

about what they're saying from my

216

00:08:00,070 --> 00:07:57,440

perspective with an analytical

217

00:08:01,589 --> 00:08:00,080

background that's pretty much it

218

00:08:03,510 --> 00:08:01,599

so you you touched on a couple

219

00:08:05,350 --> 00:08:03,520

interesting things there i might just

220

00:08:08,070 --> 00:08:05,360

return us to

221

00:08:08,790 --> 00:08:08,080

donald hoffman since we don't both have

222

00:08:11,110 --> 00:08:08,800

a lot of

223

00:08:12,070 --> 00:08:11,120

respect for the guy and you did an

224

00:08:14,150 --> 00:08:12,080

outstanding interview

225

00:08:15,749 --> 00:08:14,160

with him and he was super impressed by

226

00:08:18,790 --> 00:08:15,759

your interview

227

00:08:21,350 --> 00:08:18,800

which is always a great measuring stick

228

00:08:23,189 --> 00:08:21,360

i think you know because youtuber

229

00:08:26,710 --> 00:08:23,199

comments to me

230

00:08:27,830 --> 00:08:26,720

aren't quite as significant as when don

231

00:08:30,550 --> 00:08:27,840

hoffman says

232

00:08:32,070 --> 00:08:30,560

wow you really did a good interview i

233

00:08:34,469 --> 00:08:32,080

gotta take that as

234

00:08:35,269 --> 00:08:34,479

a as a higher compliment which he did

235

00:08:38,070 --> 00:08:35,279

for you

236

00:08:39,269 --> 00:08:38,080

you know when i talked to hoffman one of

237

00:08:42,310 --> 00:08:39,279

the really interesting

238

00:08:45,110 --> 00:08:42,320

exchanges we had was

239

00:08:46,710 --> 00:08:45,120

i was talking to him about spirituality

240

00:08:47,910 --> 00:08:46,720

and i was talking to him about eckhart

241

00:08:50,150 --> 00:08:47,920

tolle

242

00:08:52,150 --> 00:08:50,160

and he paused for a minute and a smile

243

00:08:53,910 --> 00:08:52,160

came over his face and he says

244

00:08:57,350 --> 00:08:53,920

i have a lot of respect for eckhart

245

00:09:00,630 --> 00:08:57,360

tolle and i meditate on a regular basis

246

00:09:02,230 --> 00:09:00,640

and then he told me a story that i think

247

00:09:02,949 --> 00:09:02,240

gets to the first part of what you're

248

00:09:04,470 --> 00:09:02,959

saying

249

00:09:06,630 --> 00:09:04,480

he says one day i was giving a

250

00:09:09,350 --> 00:09:06,640

presentation and somebody

251  
00:09:10,550 --> 00:09:09,360  
uh came up at the end and in a very kind

252  
00:09:14,710 --> 00:09:10,560  
of smirky way

253  
00:09:18,310 --> 00:09:14,720  
said the language of god

254  
00:09:21,590 --> 00:09:18,320  
is silence everything else

255  
00:09:23,670 --> 00:09:21,600  
is meaningless and hoffman said

256  
00:09:24,949 --> 00:09:23,680  
he stopped for a minute he thought and

257  
00:09:28,230 --> 00:09:24,959  
then he said

258  
00:09:29,350 --> 00:09:28,240  
okay i can live with that if we're going

259  
00:09:32,949 --> 00:09:29,360  
to be silent

260  
00:09:36,070 --> 00:09:32,959  
then i can be silent but everyone

261  
00:09:39,269 --> 00:09:36,080  
who has a religious point of view about

262  
00:09:42,710 --> 00:09:39,279  
what god is about what spirituality does

263  
00:09:43,990 --> 00:09:42,720

it ultimately follows that up with pages

264

00:09:47,509 --> 00:09:44,000

upon pages upon

265

00:09:48,470 --> 00:09:47,519

books upon volumes about not silence

266

00:09:51,910 --> 00:09:48,480

about what the

267

00:09:55,269 --> 00:09:51,920

rules are and he said

268

00:09:58,550 --> 00:09:55,279

so if we are going to speak

269

00:10:00,870 --> 00:09:58,560

let's try and be as precise as possible

270

00:10:01,910 --> 00:10:00,880

and he said as a mathematician that's

271

00:10:05,110 --> 00:10:01,920

what i love

272

00:10:08,389 --> 00:10:05,120

about math it keeps me in check

273

00:10:10,230 --> 00:10:08,399

in terms of being precise and i wonder

274

00:10:13,350 --> 00:10:10,240

if there isn't a strange

275

00:10:16,710 --> 00:10:13,360

link to what you were saying

276

00:10:20,230 --> 00:10:16,720

about your analytical approach and

277

00:10:23,269 --> 00:10:20,240

how much frustration you feel with

278

00:10:26,069 --> 00:10:23,279

academia which has come has

279

00:10:26,710 --> 00:10:26,079

overtly just disassociated themselves

280

00:10:32,470 --> 00:10:26,720

with

281

00:10:34,550 --> 00:10:32,480

and we can argue that part of that is a

282

00:10:38,550 --> 00:10:34,560

reaction to

283

00:10:40,710 --> 00:10:38,560

what they see as an absurdity

284

00:10:42,870 --> 00:10:40,720

that was done in the past either from a

285

00:10:45,910 --> 00:10:42,880

social justice standpoint

286

00:10:46,790 --> 00:10:45,920

or from a religious standpoint but still

287

00:10:49,670 --> 00:10:46,800

we wind up

288

00:10:50,389 --> 00:10:49,680

in this place where they've kind of left

289

00:10:54,310 --> 00:10:50,399

the dock

290

00:10:56,550 --> 00:10:54,320

of reason and don't even pretend to

291

00:10:58,550 --> 00:10:56,560

have a need to go back to it and that's

292

00:11:01,590 --> 00:10:58,560

what i think your movie does

293

00:11:05,269 --> 00:11:01,600

just an incredibly uh direct and

294

00:11:07,509 --> 00:11:05,279

and well argued way of just exposing

295

00:11:10,389 --> 00:11:07,519

that for what it is so

296

00:11:12,230 --> 00:11:10,399

do you have any thoughts on on that with

297

00:11:13,430 --> 00:11:12,240

regard to academia leaving precision

298

00:11:15,110 --> 00:11:13,440

i think what you're referring to is the

299

00:11:16,790 --> 00:11:15,120

non-stem field stem fields are all about

300

00:11:18,630 --> 00:11:16,800

rigor and i like that but the non-stem

301  
00:11:20,630 --> 00:11:18,640  
fields

302  
00:11:22,069 --> 00:11:20,640  
their job is to be not precise so that's

303  
00:11:25,190 --> 00:11:22,079  
not my problem

304  
00:11:27,110 --> 00:11:25,200  
my issue in the film is

305  
00:11:28,389 --> 00:11:27,120  
you have to have a value so you have to

306  
00:11:31,110 --> 00:11:28,399  
say

307  
00:11:33,430 --> 00:11:31,120  
what is this for is this for the

308  
00:11:35,670 --> 00:11:33,440  
flourishing of society is this for

309  
00:11:37,110 --> 00:11:35,680  
the pursuit of knowledge wherever it

310  
00:11:38,550 --> 00:11:37,120  
takes me so you have to have some value

311  
00:11:40,470 --> 00:11:38,560  
you have to have some aim

312  
00:11:42,550 --> 00:11:40,480  
what seems to have happened in the

313  
00:11:44,550 --> 00:11:42,560

non-stem fields is

314

00:11:47,190 --> 00:11:44,560

there's something called modernism which

315

00:11:49,269 --> 00:11:47,200

is actually people misuse its modernity

316

00:11:50,710 --> 00:11:49,279

it's not modernism even though i use the

317

00:11:51,990 --> 00:11:50,720

term modernism in the film it's just

318

00:11:53,030 --> 00:11:52,000

because most people use it that way

319

00:11:56,710 --> 00:11:53,040

modernism is the art

320

00:11:58,230 --> 00:11:56,720

the artistic movement modernity is the

321

00:11:59,750 --> 00:11:58,240

philosophical framework that comes along

322

00:12:01,350 --> 00:11:59,760

with that so

323

00:12:03,430 --> 00:12:01,360

what came from modernity was the

324

00:12:05,509 --> 00:12:03,440

enlightenment or the enlightenment

325

00:12:08,069 --> 00:12:05,519

spread modernity one of those two

326

00:12:10,790 --> 00:12:08,079

then you can think of that as skepticism

327

00:12:11,990 --> 00:12:10,800

when i was talking to michael schermer

328

00:12:13,509 --> 00:12:12,000

i asked him what's wrong with

329

00:12:15,190 --> 00:12:13,519

post-modernism because to me

330

00:12:19,670 --> 00:12:15,200

post-modernism is the same

331

00:12:21,990 --> 00:12:19,680

as skepticism just applied universally

332

00:12:22,710 --> 00:12:22,000

he didn't give me an adequate answer

333

00:12:23,990 --> 00:12:22,720

except to

334

00:12:27,030 --> 00:12:24,000

venerate science and just say well

335

00:12:30,150 --> 00:12:27,040

that's what we shouldn't be skeptical of

336

00:12:32,150 --> 00:12:30,160

anyway going back to the non-stem fields

337

00:12:33,350 --> 00:12:32,160

they have a post-modern bend which means

338

00:12:36,150 --> 00:12:33,360

they dislike

339

00:12:37,670 --> 00:12:36,160

all values well where will that lead you

340

00:12:38,949 --> 00:12:37,680

it seems like they don't dislike all

341

00:12:41,430 --> 00:12:38,959

values it also seems like they're

342

00:12:43,350 --> 00:12:41,440

influenced by what's called marxism

343

00:12:44,870 --> 00:12:43,360

and marxism in and of itself doesn't

344

00:12:47,269 --> 00:12:44,880

seem so bad

345

00:12:48,069 --> 00:12:47,279

on the face of it because it's all about

346

00:12:51,110 --> 00:12:48,079

sharing it seems

347

00:12:53,030 --> 00:12:51,120

egalitarian it seems even christian

348

00:12:54,150 --> 00:12:53,040

but yet it seems like there's something

349

00:12:57,030 --> 00:12:54,160

more

350

00:12:57,590 --> 00:12:57,040

darker and pestilential under the

351  
00:13:03,829 --> 00:12:57,600  
surface

352  
00:13:04,870 --> 00:13:03,839  
are influenced by post-modernism marxism

353  
00:13:06,790 --> 00:13:04,880  
and a few others

354  
00:13:08,470 --> 00:13:06,800  
even some of what i like like

355  
00:13:11,190 --> 00:13:08,480  
existentialism they're influenced by but

356  
00:13:13,590 --> 00:13:11,200  
i don't bring that up in the film

357  
00:13:14,870 --> 00:13:13,600  
it was just a moot point so the non-stem

358  
00:13:16,069 --> 00:13:14,880  
feels when you talk about lack of rigor

359  
00:13:17,670 --> 00:13:16,079  
i don't care about that that's fine

360  
00:13:20,310 --> 00:13:17,680  
because art is lack of rigor

361  
00:13:21,670 --> 00:13:20,320  
and also remember at part of my core

362  
00:13:25,350 --> 00:13:21,680  
it's like

363  
00:13:28,629 --> 00:13:25,360

rigor and art because i'm a filmmaker

364

00:13:30,550 --> 00:13:28,639

so i like art it's just the value

365

00:13:31,990 --> 00:13:30,560

what are you critiquing underneath are

366

00:13:33,269 --> 00:13:32,000

you critiquing

367

00:13:36,069 --> 00:13:33,279

and what are you aimed at it's basically

368

00:13:38,629 --> 00:13:36,079

what are you aimed at that i

369

00:13:39,829 --> 00:13:38,639

i'm not quite sure of and i don't

370

00:13:42,550 --> 00:13:39,839

necessarily agree with

371

00:13:43,430 --> 00:13:42,560

in the non-stem fields see i kind of

372

00:13:46,389 --> 00:13:43,440

look at it

373

00:13:47,269 --> 00:13:46,399

slightly differently and my approach is

374

00:13:49,910 --> 00:13:47,279

that

375

00:13:51,110 --> 00:13:49,920

fundamentally there's only two questions

376

00:13:53,750 --> 00:13:51,120

that we're asking

377

00:13:54,949 --> 00:13:53,760

across the board whether it's don

378

00:13:58,069 --> 00:13:54,959

hoffman

379

00:13:59,750 --> 00:13:58,079

at caltech as a physicist or whether

380

00:14:01,750 --> 00:13:59,760

it's one of the wacky

381

00:14:03,590 --> 00:14:01,760

quote unquote philosophers that you're

382

00:14:06,550 --> 00:14:03,600

talking to in the post-modern

383

00:14:08,069 --> 00:14:06,560

academia and the two questions are who

384

00:14:09,430 --> 00:14:08,079

are we why are we here

385

00:14:11,189 --> 00:14:09,440

essentially that's the question it's

386

00:14:12,389 --> 00:14:11,199

also the question of religion that's the

387

00:14:15,670 --> 00:14:12,399

question of religion

388

00:14:19,750 --> 00:14:15,680

who are we why are we here my feeling

389

00:14:23,110 --> 00:14:19,760

about uh the soft sciences academia

390

00:14:26,389 --> 00:14:23,120

are the they've built their

391

00:14:27,590 --> 00:14:26,399

castle on sand on a foundation of sand

392

00:14:29,110 --> 00:14:27,600

it doesn't hold

393

00:14:31,269 --> 00:14:29,120

because they have a fundamental

394

00:14:33,829 --> 00:14:31,279

misunderstanding of consciousness

395

00:14:35,189 --> 00:14:33,839

they've bought into this michael shermer

396

00:14:37,030 --> 00:14:35,199

supported idea

397

00:14:38,790 --> 00:14:37,040

that consciousness is an illusion

398

00:14:41,350 --> 00:14:38,800

consciousness is an

399

00:14:43,269 --> 00:14:41,360

epiphenomenon of the brain and that

400

00:14:46,870 --> 00:14:43,279

therefore

401  
00:14:49,750 --> 00:14:46,880  
there can never be a moral imperative

402  
00:14:50,550 --> 00:14:49,760  
there can't be if the universe is

403  
00:14:52,629 --> 00:14:50,560  
meaningless

404  
00:14:54,629 --> 00:14:52,639  
if for biological robots in a

405  
00:14:58,790 --> 00:14:54,639  
meaningless universe

406  
00:15:01,750 --> 00:14:58,800  
there cannot be a moral good and bad

407  
00:15:03,110 --> 00:15:01,760  
and so i think the the sleight of hand

408  
00:15:04,790 --> 00:15:03,120  
that's been done

409  
00:15:06,710 --> 00:15:04,800  
and some of them are aware of it and

410  
00:15:09,670 --> 00:15:06,720  
some of them aren't

411  
00:15:10,550 --> 00:15:09,680  
is that if you don't understand

412  
00:15:13,670 --> 00:15:10,560  
consciousness

413  
00:15:18,870 --> 00:15:13,680

if you accept the radically absurd

414

00:15:21,990 --> 00:15:18,880

idea that consciousness is an illusion

415

00:15:23,829 --> 00:15:22,000

then you you can't go anywhere

416

00:15:25,110 --> 00:15:23,839

what do you think about that okay let's

417

00:15:27,590 --> 00:15:25,120

get to the fundamental

418

00:15:29,350 --> 00:15:27,600

nature of consciousness afterward i'm

419

00:15:31,990 --> 00:15:29,360

gonna comment on what you said directly

420

00:15:33,590 --> 00:15:32,000

with two religious references so there's

421

00:15:33,990 --> 00:15:33,600

someone named hildegard to bingham i

422

00:15:36,790 --> 00:15:34,000

believe

423

00:15:38,870 --> 00:15:36,800

she was a a christian monk i know i

424

00:15:41,350 --> 00:15:38,880

could be completely mangling this but

425

00:15:42,230 --> 00:15:41,360

in the middle ages and she has a passage

426

00:15:45,430 --> 00:15:42,240

that

427

00:15:46,870 --> 00:15:45,440

resonates with me

428

00:15:49,030 --> 00:15:46,880

you're a christian you're you're a

429

00:15:49,269 --> 00:15:49,040

christian right kurt i don't know what i

430

00:15:51,670 --> 00:15:49,279

am

431

00:15:52,470 --> 00:15:51,680

i'll say that okay i'll say in many ways

432

00:15:58,310 --> 00:15:52,480

i hope

433

00:15:59,189 --> 00:15:58,320

we can talk about that after so

434

00:16:02,310 --> 00:15:59,199

hildegard

435

00:16:03,350 --> 00:16:02,320

said and pride germinated in the first

436

00:16:06,790 --> 00:16:03,360

angel

437

00:16:09,110 --> 00:16:06,800

as he no longer could comprehend

438

00:16:10,870 --> 00:16:09,120

the source of his own light and so he

439

00:16:12,550 --> 00:16:10,880

spoke to himself

440

00:16:15,189 --> 00:16:12,560

i want to be master and want none above

441

00:16:17,110 --> 00:16:15,199

me now there's so much in that passage

442

00:16:19,590 --> 00:16:17,120

pride germinated in the first angels so

443

00:16:21,269 --> 00:16:19,600

it's talking about satan

444

00:16:23,990 --> 00:16:21,279

then he spoke to himself meaning

445

00:16:25,990 --> 00:16:24,000

extremely individualistic now that means

446

00:16:27,430 --> 00:16:26,000

like i'm a fan of individualism but i

447

00:16:30,470 --> 00:16:27,440

think individualism gets

448

00:16:31,670 --> 00:16:30,480

taken to an extreme on the extreme left

449

00:16:32,629 --> 00:16:31,680

which is about collectivism and i'll

450

00:16:35,509 --> 00:16:32,639

tell you how that

451  
00:16:36,550 --> 00:16:35,519  
plays later well i can give you a sneak

452  
00:16:38,310 --> 00:16:36,560  
preview right now

453  
00:16:40,069 --> 00:16:38,320  
because they say i assert what meaning

454  
00:16:41,350 --> 00:16:40,079  
is so if i dress up like a girl it

455  
00:16:41,910 --> 00:16:41,360  
doesn't mean i dress up like a girl

456  
00:16:43,269 --> 00:16:41,920  
because

457  
00:16:44,550 --> 00:16:43,279  
who cares about what society says i

458  
00:16:45,509 --> 00:16:44,560  
create my own meaning and if i dress up

459  
00:16:47,829 --> 00:16:45,519  
like a boy so and so

460  
00:16:49,509 --> 00:16:47,839  
so i create my own meaning that's

461  
00:16:51,350 --> 00:16:49,519  
extremely individualistic

462  
00:16:54,310 --> 00:16:51,360  
okay so that's cool that's what hilda no

463  
00:16:57,910 --> 00:16:54,320

hildegard also said

464

00:17:01,430 --> 00:16:57,920

that again i apologize for my lack of

465

00:17:05,590 --> 00:17:01,440

coherent thinking hildegard also said

466

00:17:07,590 --> 00:17:05,600

i want none above me i want to be master

467

00:17:08,789 --> 00:17:07,600

now that seems to be what divides the

468

00:17:12,470 --> 00:17:08,799

religious

469

00:17:15,510 --> 00:17:12,480

atheistic

470

00:17:16,390 --> 00:17:15,520

which is i don't want an external

471

00:17:19,909 --> 00:17:16,400

imposer of

472

00:17:20,949 --> 00:17:19,919

values i want to run it and now jake

473

00:17:23,590 --> 00:17:20,959

hubby

474

00:17:25,669 --> 00:17:23,600

said something interesting i think it's

475

00:17:29,270 --> 00:17:25,679

from the 1800s he said

476

00:17:31,029 --> 00:17:29,280

that you have to excuse me because i'm

477

00:17:34,789 --> 00:17:31,039

trying to remember these quotes

478

00:17:37,990 --> 00:17:34,799

he said that man chooses either god

479

00:17:38,390 --> 00:17:38,000

or nothingness okay now either there's a

480

00:17:40,549 --> 00:17:38,400

god

481

00:17:41,990 --> 00:17:40,559

or there's nothingness now let's say man

482

00:17:45,110 --> 00:17:42,000

chooses nothingness

483

00:17:47,669 --> 00:17:45,120

then man turns himself into a god

484

00:17:48,150 --> 00:17:47,679

why because it's impossible if there is

485

00:17:49,909 --> 00:17:48,160

nothing

486

00:17:51,510 --> 00:17:49,919

that everything i see is merely an

487

00:17:52,150 --> 00:17:51,520

apparition i mean it's impossible that

488

00:17:53,909 --> 00:17:52,160

that

489

00:17:55,190 --> 00:17:53,919

is not the case in other words it's all

490

00:17:56,549 --> 00:17:55,200

an illusion like you're referenced with

491

00:17:57,830 --> 00:17:56,559

michael shermer

492

00:18:02,789 --> 00:17:57,840

therefore i'm the only thing that's real

493

00:18:10,470 --> 00:18:06,789

it's either god exists beyond me

494

00:18:12,470 --> 00:18:10,480

or i am a god there is no third option

495

00:18:15,430 --> 00:18:12,480

there is a third option and that's the

496

00:18:18,230 --> 00:18:15,440

point consciousness is an illusion

497

00:18:18,710 --> 00:18:18,240

is an assertion that they're they're not

498

00:18:21,510 --> 00:18:18,720

is

499

00:18:23,510 --> 00:18:21,520

nothingness to be above but that your

500

00:18:26,630 --> 00:18:23,520

existence doesn't exist

501

00:18:29,990 --> 00:18:26,640

the voice inside your head is not real

502

00:18:30,870 --> 00:18:30,000

and so i i kind of feel like when you go

503

00:18:32,789 --> 00:18:30,880

around this

504

00:18:34,070 --> 00:18:32,799

you kind of miss two things that i think

505

00:18:37,350 --> 00:18:34,080

are central one

506

00:18:39,110 --> 00:18:37,360

is the absolute absurdity of that and i

507

00:18:41,590 --> 00:18:39,120

think you as a spiritual

508

00:18:43,510 --> 00:18:41,600

person who obviously understands that

509

00:18:47,510 --> 00:18:43,520

you are more that you're not

510

00:18:50,390 --> 00:18:47,520

meaningless that you have uh

511

00:18:51,590 --> 00:18:50,400

you have free will these obvious things

512

00:18:53,510 --> 00:18:51,600

are taken off the

513

00:18:55,669 --> 00:18:53,520

the equation but the other thing that i

514

00:18:57,510 --> 00:18:55,679

think people who haven't processed the

515

00:19:00,870 --> 00:18:57,520

christian thing completely

516

00:19:02,310 --> 00:19:00,880

they kind of don't see how christianity

517

00:19:04,630 --> 00:19:02,320

has been complicit

518

00:19:06,070 --> 00:19:04,640

in this whole thing and how they've set

519

00:19:08,150 --> 00:19:06,080

it all up and that

520

00:19:10,150 --> 00:19:08,160

a lot of this stuff that we're seeing on

521

00:19:13,510 --> 00:19:10,160

the left is reactionary

522

00:19:17,510 --> 00:19:13,520

to the absurdity of

523

00:19:20,470 --> 00:19:17,520

a pedo pope the absurdity of

524

00:19:22,390 --> 00:19:20,480

a cosmology within christianity that is

525

00:19:25,029 --> 00:19:22,400

completely ridiculous

526  
00:19:26,150 --> 00:19:25,039  
and yet we have to placate and be nice

527  
00:19:28,390 --> 00:19:26,160  
to christians and

528  
00:19:30,070 --> 00:19:28,400  
quote unquote respect christian beliefs

529  
00:19:32,789 --> 00:19:30,080  
about adam and eve

530  
00:19:34,070 --> 00:19:32,799  
or noah's ark or the special day or any

531  
00:19:36,470 --> 00:19:34,080  
of the rest of that stuff

532  
00:19:37,669 --> 00:19:36,480  
so there's two parts of that one is

533  
00:19:41,350 --> 00:19:37,679  
christians have to

534  
00:19:44,789 --> 00:19:41,360  
understand the absurdity of their

535  
00:19:46,950 --> 00:19:44,799  
uh proposition and of their cosmology

536  
00:19:48,630 --> 00:19:46,960  
and that the reactionary component of

537  
00:19:49,990 --> 00:19:48,640  
that and then secondly i think to

538  
00:19:52,950 --> 00:19:50,000

misunderstand

539

00:19:53,270 --> 00:19:52,960

shermer and to suggest that shermer is

540

00:19:56,549 --> 00:19:53,280

an

541

00:19:58,470 --> 00:19:56,559

atheist in this kind of gnostic uh

542

00:19:59,830 --> 00:19:58,480

create better than the creator gods i

543

00:20:00,230 --> 00:19:59,840

don't think that's where he's coming

544

00:20:02,390 --> 00:20:00,240

from

545

00:20:04,549 --> 00:20:02,400

he's asserting that there's that there's

546

00:20:05,590 --> 00:20:04,559

he's okay as a biological robot in a

547

00:20:07,750 --> 00:20:05,600

meaningless universe

548

00:20:09,029 --> 00:20:07,760

who dies and then there's nothing he

549

00:20:11,750 --> 00:20:09,039

hasn't

550

00:20:13,350 --> 00:20:11,760

processed how absolutely ridiculous that

551  
00:20:15,350 --> 00:20:13,360  
is

552  
00:20:16,710 --> 00:20:15,360  
yeah i would say that he well first of

553  
00:20:18,390 --> 00:20:16,720  
all i like michael sherman let's

554  
00:20:20,070 --> 00:20:18,400  
get that out of the way too he's one of

555  
00:20:20,710 --> 00:20:20,080  
my favorite frenemies i always call him

556  
00:20:22,549 --> 00:20:20,720  
hey

557  
00:20:25,029 --> 00:20:22,559  
i've had him on a couple of times and

558  
00:20:26,950 --> 00:20:25,039  
always have good times good natured guy

559  
00:20:28,390 --> 00:20:26,960  
and he seems to love the film better

560  
00:20:30,149 --> 00:20:28,400  
left unsaid and

561  
00:20:31,430 --> 00:20:30,159  
that you know that puts him in the in

562  
00:20:34,710 --> 00:20:31,440  
the ranks for me

563  
00:20:36,870 --> 00:20:34,720

okay with regard to what he says you

564

00:20:39,510 --> 00:20:36,880

have to also disentangle this is why

565

00:20:40,789 --> 00:20:39,520

part of the film is firstly an

566

00:20:41,830 --> 00:20:40,799

exposition as to what's happened in the

567

00:20:44,950 --> 00:20:41,840

past couple years

568

00:20:46,630 --> 00:20:44,960

than a historical analysis and then a

569

00:20:49,590 --> 00:20:46,640

psychological

570

00:20:50,549 --> 00:20:49,600

and almost well as you get deeply

571

00:20:53,350 --> 00:20:50,559

psychological

572

00:20:55,669 --> 00:20:53,360

it's difficult to not sound religious so

573

00:20:57,510 --> 00:20:55,679

it or let's say mythical

574

00:21:00,070 --> 00:20:57,520

then it gets psychological and mythical

575

00:21:03,830 --> 00:21:00,080

toward the end

576

00:21:06,710 --> 00:21:03,840

as for shermer as for people who say

577

00:21:07,350 --> 00:21:06,720

that it's meaningless i'm also skeptical

578

00:21:09,669 --> 00:21:07,360

that

579

00:21:11,350 --> 00:21:09,679

they don't underneath because there's a

580

00:21:13,270 --> 00:21:11,360

difference between professed beliefs and

581

00:21:15,510 --> 00:21:13,280

what they actually believe

582

00:21:17,270 --> 00:21:15,520

i'm skeptical that they don't actually

583

00:21:18,390 --> 00:21:17,280

believe that well they're humanists so

584

00:21:20,470 --> 00:21:18,400

that means that they believe that they

585

00:21:22,070 --> 00:21:20,480

can drive their own values

586

00:21:23,510 --> 00:21:22,080

well they they believe values are a

587

00:21:26,710 --> 00:21:23,520

social construct

588

00:21:28,789 --> 00:21:26,720

which doesn't require any of the again i

589

00:21:29,350 --> 00:21:28,799

think you come at this from a christian

590

00:21:32,230 --> 00:21:29,360

lens

591

00:21:33,990 --> 00:21:32,240

where you don't really accept the extent

592

00:21:34,630 --> 00:21:34,000

to which these people have bullshitted

593

00:21:36,310 --> 00:21:34,640

themselves

594

00:21:38,549 --> 00:21:36,320

into taking this absolutely

595

00:21:41,110 --> 00:21:38,559

philosophically absurd position

596

00:21:42,070 --> 00:21:41,120

that any culture throughout time would

597

00:21:43,830 --> 00:21:42,080

roll on the ground

598

00:21:45,510 --> 00:21:43,840

laughing with the idea that

599

00:21:47,510 --> 00:21:45,520

consciousness is an illusion that you

600

00:21:47,909 --> 00:21:47,520

don't exist and that you're not in there

601  
00:21:50,950 --> 00:21:47,919  
it's

602  
00:21:53,190 --> 00:21:50,960  
trying to kind of

603  
00:21:55,029 --> 00:21:53,200  
wrestle into something that makes sense

604  
00:21:55,830 --> 00:21:55,039  
rather than than just calling it for

605  
00:21:58,230 --> 00:21:55,840  
what it is

606  
00:21:59,750 --> 00:21:58,240  
and then the real question that falls

607  
00:22:03,750 --> 00:21:59,760  
out from me for that

608  
00:22:06,549 --> 00:22:03,760  
is how have they perpetuated

609  
00:22:07,909 --> 00:22:06,559  
such a silly silly idea and that's where

610  
00:22:10,870 --> 00:22:07,919  
you have to ask the question

611  
00:22:12,070 --> 00:22:10,880  
is there a social engineering uh

612  
00:22:14,950 --> 00:22:12,080  
motivation behind

613  
00:22:15,590 --> 00:22:14,960

it when you say that i'm coming at it

614

00:22:17,669 --> 00:22:15,600

from a

615

00:22:19,590 --> 00:22:17,679

christian lens what are you referring to

616

00:22:22,390 --> 00:22:19,600

because i don't consider myself

617

00:22:23,190 --> 00:22:22,400

necessarily to be christian or because

618

00:22:27,909 --> 00:22:23,200

when you say

619

00:22:31,029 --> 00:22:27,919

gotta believe

620

00:22:31,750 --> 00:22:31,039

that shermer can't really believe what

621

00:22:34,470 --> 00:22:31,760

he's saying

622

00:22:34,950 --> 00:22:34,480

i get you i'm saying that differently

623

00:22:38,549 --> 00:22:34,960

though

624

00:22:41,990 --> 00:22:38,559

i'm saying no he has bullshitted himself

625

00:22:43,350 --> 00:22:42,000

as the other atheist have into really

626  
00:22:46,710 --> 00:22:43,360  
believing

627  
00:22:48,789 --> 00:22:46,720  
that life is meaningless that the world

628  
00:22:50,390 --> 00:22:48,799  
that the universe is meaningless and

629  
00:22:52,789 --> 00:22:50,400  
that life is meaningless

630  
00:22:53,990 --> 00:22:52,799  
and they are now in a state where they

631  
00:22:56,630 --> 00:22:54,000  
really believe that

632  
00:22:59,029 --> 00:22:56,640  
they're not going to going to bed and

633  
00:23:02,070 --> 00:22:59,039  
tossing on their pillow with the idea of

634  
00:23:06,710 --> 00:23:04,630  
you and i can't can't quite get there

635  
00:23:08,950 --> 00:23:06,720  
because we can't even

636  
00:23:09,750 --> 00:23:08,960  
really wrap our heads around how someone

637  
00:23:12,390 --> 00:23:09,760  
could

638  
00:23:14,149 --> 00:23:12,400

embrace such a silly idea but i'm

639

00:23:14,549 --> 00:23:14,159

suggesting that they really have there's

640

00:23:21,990 --> 00:23:14,559

no

641

00:23:25,110 --> 00:23:22,000

values

642

00:23:26,870 --> 00:23:25,120

because they move

643

00:23:28,390 --> 00:23:26,880

so they value something above sitting

644

00:23:30,149 --> 00:23:28,400

still

645

00:23:31,669 --> 00:23:30,159

and they value something above not

646

00:23:33,430 --> 00:23:31,679

talking if they talk

647

00:23:36,870 --> 00:23:33,440

so just by their actions they convey

648

00:23:39,190 --> 00:23:36,880

their values and again i

649

00:23:40,470 --> 00:23:39,200

i just think you you go back and talk to

650

00:23:43,190 --> 00:23:40,480

shermer and ask him

651  
00:23:44,710 --> 00:23:43,200  
and see what his answer is but what i've

652  
00:23:46,310 --> 00:23:44,720  
done with shurmur is you can ask him if

653  
00:23:48,070 --> 00:23:46,320  
you value science do you value truth and

654  
00:23:51,190 --> 00:23:48,080  
he might say yes

655  
00:23:52,470 --> 00:23:51,200  
he he values it as a social

656  
00:23:53,590 --> 00:23:52,480  
construct that's fine that's fine you

657  
00:23:54,789 --> 00:23:53,600  
can say he values it as social

658  
00:23:57,110 --> 00:23:54,799  
constructs he still thinks i don't think

659  
00:24:00,149 --> 00:23:57,120  
it's fine at all i think it completely

660  
00:24:03,269 --> 00:24:00,159  
it completely skates the issue the issue

661  
00:24:06,310 --> 00:24:03,279  
is as you've put your finger on i think

662  
00:24:08,549 --> 00:24:06,320  
is there a moral imperative

663  
00:24:09,990 --> 00:24:08,559

that the question is who are we why are

664

00:24:11,909 --> 00:24:10,000

we here

665

00:24:14,710 --> 00:24:11,919

and the the the question that falls out

666

00:24:17,269 --> 00:24:14,720

of that is is there a moral imperative

667

00:24:19,190 --> 00:24:17,279

is there a good is there an evil what

668

00:24:19,590 --> 00:24:19,200

shmer will say and what they all say

669

00:24:21,430 --> 00:24:19,600

is

670

00:24:23,350 --> 00:24:21,440

well that's really a moral that's really

671

00:24:27,190 --> 00:24:23,360

a social construct there isn't

672

00:24:29,269 --> 00:24:27,200

any real objective good or bad

673

00:24:30,630 --> 00:24:29,279

and you would i say would i say well of

674

00:24:32,310 --> 00:24:30,640

course there is

675

00:24:34,390 --> 00:24:32,320

from the time that we're a little kid

676  
00:24:37,269 --> 00:24:34,400  
and we stole candy from the candy store

677  
00:24:39,430 --> 00:24:37,279  
we knew it wasn't the right thing to do

678  
00:24:41,110 --> 00:24:39,440  
and we knew it as more than a social

679  
00:24:44,070 --> 00:24:41,120  
cons contract

680  
00:24:45,350 --> 00:24:44,080  
it was just something that wasn't right

681  
00:24:47,590 --> 00:24:45,360  
at a higher level

682  
00:24:50,710 --> 00:24:47,600  
that we didn't really understand but

683  
00:24:51,990 --> 00:24:50,720  
intuitively we got it

684  
00:24:53,669 --> 00:24:52,000  
i don't see what you're saying is

685  
00:24:53,990 --> 00:24:53,679  
contradicting what i've said so there's

686  
00:24:55,350 --> 00:24:54,000  
two

687  
00:24:57,350 --> 00:24:55,360  
sources of values or at least in

688  
00:25:00,470 --> 00:24:57,360

jacobi's formulation that

689

00:25:01,269 --> 00:25:00,480

is either objective or external which is

690

00:25:04,630 --> 00:25:01,279

god or

691

00:25:06,230 --> 00:25:04,640

it is you it is man even if man says

692

00:25:07,590 --> 00:25:06,240

it's socially constructed that's still

693

00:25:09,510 --> 00:25:07,600

man creating it that's almost by

694

00:25:13,029 --> 00:25:09,520

definition man creating it

695

00:25:15,190 --> 00:25:13,039

so that's in line with what i was saying

696

00:25:16,470 --> 00:25:15,200

no i don't think we're in disagreement

697

00:25:19,350 --> 00:25:16,480

well

698

00:25:20,710 --> 00:25:19,360

again i think tell me you disagree that

699

00:25:23,430 --> 00:25:20,720

i agree

700

00:25:23,990 --> 00:25:23,440

well the part that i disagree with is

701  
00:25:28,390 --> 00:25:24,000  
that

702  
00:25:31,590 --> 00:25:28,400  
man is the same man

703  
00:25:33,029 --> 00:25:31,600  
is you can what they've done here the

704  
00:25:36,149 --> 00:25:33,039  
sleight of hand

705  
00:25:40,230 --> 00:25:36,159  
is to suggest that that they can

706  
00:25:43,750 --> 00:25:40,240  
live with consciousness is an illusion

707  
00:25:46,630 --> 00:25:43,760  
and then we can still talk about man and

708  
00:25:48,549 --> 00:25:46,640  
not being gender specific but they are

709  
00:25:51,590 --> 00:25:48,559  
when they say man they are really

710  
00:25:55,029 --> 00:25:51,600  
alluding to consciousness

711  
00:25:57,269 --> 00:25:55,039  
to a self of a sense of who you are

712  
00:25:58,470 --> 00:25:57,279  
in yourself so their inherent

713  
00:26:00,549 --> 00:25:58,480

contradiction

714

00:26:02,710 --> 00:26:00,559

that we have to get to the bottom of if

715

00:26:04,950 --> 00:26:02,720

we're going to make any sense of this

716

00:26:05,830 --> 00:26:04,960

is that they are self-contradicting

717

00:26:07,669 --> 00:26:05,840

themselves

718

00:26:10,310 --> 00:26:07,679

when they say that there's a social

719

00:26:12,310 --> 00:26:10,320

construct created by man

720

00:26:14,070 --> 00:26:12,320

there is no man if consciousness is an

721

00:26:18,870 --> 00:26:14,080

illusion

722

00:26:22,070 --> 00:26:18,880

just so you know i've never

723

00:26:23,750 --> 00:26:22,080

understood exactly what that means

724

00:26:25,669 --> 00:26:23,760

for example dennit i think is a

725

00:26:27,269 --> 00:26:25,679

proponent of the illusory nature of

726

00:26:29,190 --> 00:26:27,279

consciousness and i read his book

727

00:26:30,630 --> 00:26:29,200

i read at least one of his books maybe

728

00:26:32,310 --> 00:26:30,640

two or three

729

00:26:33,669 --> 00:26:32,320

and i think darwin's dangerous idea is

730

00:26:37,029 --> 00:26:33,679

another one but

731

00:26:38,230 --> 00:26:37,039

i don't quite i don't understand what it

732

00:26:38,870 --> 00:26:38,240

means for consciousness to be an

733

00:26:43,029 --> 00:26:38,880

illusion

734

00:26:45,830 --> 00:26:43,039

so i don't i can't argue

735

00:26:47,430 --> 00:26:45,840

that that view is in contradiction or in

736

00:26:48,630 --> 00:26:47,440

coherence with something else else

737

00:26:49,430 --> 00:26:48,640

because i don't actually understand what

738

00:26:50,070 --> 00:26:49,440

it means

739

00:26:52,549 --> 00:26:50,080

but hold on hold on hold on hold on hold

740

00:26:56,070 --> 00:26:54,470

we have to be able to process that

741

00:26:57,510 --> 00:26:56,080

because that's what the whole thing is

742

00:27:01,190 --> 00:26:57,520

built on

743

00:27:04,230 --> 00:27:01,200

consciousness is an

744

00:27:07,310 --> 00:27:04,240

epiphenomenon of the brain

745

00:27:08,870 --> 00:27:07,320

that there is no you in there now

746

00:27:11,510 --> 00:27:08,880

philosophically

747

00:27:13,510 --> 00:27:11,520

that requires a miracle because the only

748

00:27:15,750 --> 00:27:13,520

thing you can know philosophically

749

00:27:17,269 --> 00:27:15,760

is that you are in there i don't know if

750

00:27:18,710 --> 00:27:17,279

you're in there i don't know if you're

751

00:27:21,909 --> 00:27:18,720

a.i

752

00:27:24,149 --> 00:27:21,919

but i know i'm in here so what the

753

00:27:26,549 --> 00:27:24,159

sleight of hand that they've done

754

00:27:28,870 --> 00:27:26,559

with dan dennett and i always play neil

755

00:27:32,230 --> 00:27:28,880

degrasse tyson because he's the kind of

756

00:27:35,350 --> 00:27:32,240

one of the modern mountains

757

00:27:37,269 --> 00:27:35,360

and you can hear him directly say i'll

758

00:27:38,789 --> 00:27:37,279

play the quote but i've played it 500

759

00:27:40,149 --> 00:27:38,799

times on this show

760

00:27:41,430 --> 00:27:40,159

you know i think when we get to the

761

00:27:43,430 --> 00:27:41,440

bottom of it we'll find out that

762

00:27:45,110 --> 00:27:43,440

consciousness is nothing

763

00:27:46,710 --> 00:27:45,120

so they're all saying the same thing and

764

00:27:48,470 --> 00:27:46,720

sherbert is saying the same thing i

765

00:27:49,909 --> 00:27:48,480

talked to sherm about near-death

766

00:27:52,310 --> 00:27:49,919

experience because the good thing about

767

00:27:55,029 --> 00:27:52,320

near-death experience science

768

00:27:57,430 --> 00:27:55,039

is it puts to bed once and for all the

769

00:27:59,430 --> 00:27:57,440

question of consciousness

770

00:28:01,510 --> 00:27:59,440

because consciousness is proven to

771

00:28:04,310 --> 00:28:01,520

survive bodily death

772

00:28:05,830 --> 00:28:04,320

so now we can't really lean on the idea

773

00:28:07,350 --> 00:28:05,840

that's an epic phenomenon of the brain

774

00:28:09,430 --> 00:28:07,360

because the brain is gone

775

00:28:11,350 --> 00:28:09,440

but this again i mean i'm hammering on

776

00:28:13,110 --> 00:28:11,360

this but it is the fundamental issue

777

00:28:16,230 --> 00:28:13,120

that there's

778

00:28:17,590 --> 00:28:16,240

it's the fundamental misstep that the

779

00:28:21,510 --> 00:28:17,600

whole left has built

780

00:28:24,389 --> 00:28:21,520

its whole house on this foundation that

781

00:28:26,070 --> 00:28:24,399

is is completely wrong okay when it

782

00:28:28,149 --> 00:28:26,080

comes to near-death experiences because

783

00:28:30,149 --> 00:28:28,159

i haven't studied it

784

00:28:32,149 --> 00:28:30,159

when someone sees what do they see do

785

00:28:33,669 --> 00:28:32,159

they see themselves after they die or do

786

00:28:35,990 --> 00:28:33,679

they see other people and do those

787

00:28:37,510 --> 00:28:36,000

other people retain their personality

788

00:28:39,269 --> 00:28:37,520

the same

789

00:28:41,430 --> 00:28:39,279

relationships and proclivities that they

790

00:28:43,110 --> 00:28:41,440

had when they were alive or is it just

791

00:28:44,549 --> 00:28:43,120

you see them as an entity or you feel

792

00:28:47,590 --> 00:28:44,559

them you feel they're conscious like

793

00:28:49,750 --> 00:28:47,600

what is it exactly well there's all

794

00:28:51,269 --> 00:28:49,760

sorts of different experiences that

795

00:28:53,430 --> 00:28:51,279

people have

796

00:28:55,430 --> 00:28:53,440

and a lot of folks have spent a great

797

00:28:58,630 --> 00:28:55,440

deal of time trying to understand them

798

00:28:59,590 --> 00:28:58,640

and categorize them in a scientific way

799

00:29:02,630 --> 00:28:59,600

which is

800

00:29:03,269 --> 00:29:02,640

useful but is limited it's limited

801  
00:29:06,710 --> 00:29:03,279  
because we

802  
00:29:09,909 --> 00:29:06,720  
don't really have a way of understanding

803  
00:29:12,070 --> 00:29:09,919  
what consciousness would mean if it

804  
00:29:15,029 --> 00:29:12,080  
extends beyond bodily death

805  
00:29:16,230 --> 00:29:15,039  
because back to our scientific and

806  
00:29:19,110 --> 00:29:16,240  
philosophical

807  
00:29:20,950 --> 00:29:19,120  
implications let's stick to scientific

808  
00:29:22,950 --> 00:29:20,960  
the fundamental question

809  
00:29:24,830 --> 00:29:22,960  
in science for as long as we've looked

810  
00:29:27,909 --> 00:29:24,840  
at the double slit experiment

811  
00:29:31,990 --> 00:29:27,919  
is is consciousness somehow

812  
00:29:33,909 --> 00:29:32,000  
fundamental so is matter not fundamental

813  
00:29:35,110 --> 00:29:33,919

consciousness is fundamental if

814

00:29:37,269 --> 00:29:35,120

everything is

815

00:29:38,549 --> 00:29:37,279

out of consciousness then we have kind

816

00:29:40,470 --> 00:29:38,559

of a different thing where we can't

817

00:29:41,669 --> 00:29:40,480

really even talk about any of these

818

00:29:44,149 --> 00:29:41,679

things very clearly

819

00:29:46,549 --> 00:29:44,159

but to answer your question the most

820

00:29:48,710 --> 00:29:46,559

important thing that comes out of the

821

00:29:49,750 --> 00:29:48,720

near-death experience science in my

822

00:29:52,830 --> 00:29:49,760

opinion

823

00:29:55,909 --> 00:29:52,840

is just this point that clearly the

824

00:29:58,950 --> 00:29:55,919

neurological model of consciousness

825

00:30:00,230 --> 00:29:58,960

has been falsified because for the last

826  
00:30:03,350 --> 00:30:00,240  
60 years

827  
00:30:05,669 --> 00:30:03,360  
we have good science if you will on what

828  
00:30:09,510 --> 00:30:05,679  
it takes for a brain to generate

829  
00:30:12,149 --> 00:30:09,520  
consciousness we have eegs we have fmris

830  
00:30:14,389 --> 00:30:12,159  
on animals and in people and under all

831  
00:30:16,710 --> 00:30:14,399  
different sorts of conditions

832  
00:30:17,990 --> 00:30:16,720  
so we know that the condition that the

833  
00:30:20,070 --> 00:30:18,000  
brain is in

834  
00:30:21,990 --> 00:30:20,080  
when someone has been pronounced

835  
00:30:23,990 --> 00:30:22,000  
clinically dead in a hospital for

836  
00:30:25,350 --> 00:30:24,000  
three or four minutes before the

837  
00:30:27,990 --> 00:30:25,360  
resuscitated

838  
00:30:28,630 --> 00:30:28,000

we know that neurological state should

839

00:30:31,990 --> 00:30:28,640

not be

840

00:30:34,230 --> 00:30:32,000

able to generate consciousness

841

00:30:36,389 --> 00:30:34,240

so when someone is resuscitated from

842

00:30:39,269 --> 00:30:36,399

that and is able to recount

843

00:30:40,149 --> 00:30:39,279

in great detail their resuscitation

844

00:30:41,830 --> 00:30:40,159

process

845

00:30:43,190 --> 00:30:41,840

you know yeah the guy wheeled me in and

846

00:30:43,990 --> 00:30:43,200

they tried the paddles and that didn't

847

00:30:45,269 --> 00:30:44,000

work so

848

00:30:47,110 --> 00:30:45,279

you know somebody else jumped on me and

849

00:30:50,549 --> 00:30:47,120

then a nurse came in again

850

00:30:52,630 --> 00:30:50,559

when they're able to again in controlled

851  
00:30:54,630 --> 00:30:52,640  
peer-reviewed studies

852  
00:30:56,310 --> 00:30:54,640  
they're able to give that information

853  
00:30:57,430 --> 00:30:56,320  
and people who didn't have a near-death

854  
00:30:59,269 --> 00:30:57,440  
experience

855  
00:31:01,350 --> 00:30:59,279  
but also had cardiac arrest when they're

856  
00:31:03,190 --> 00:31:01,360  
not there's your control group

857  
00:31:05,110 --> 00:31:03,200  
those kind of studies are highly

858  
00:31:06,310 --> 00:31:05,120  
suggestive of the idea that

859  
00:31:09,110 --> 00:31:06,320  
consciousness

860  
00:31:09,909 --> 00:31:09,120  
survives bodily death and that

861  
00:31:13,590 --> 00:31:09,919  
consciousness

862  
00:31:16,710 --> 00:31:13,600  
is not an illusion and it's really game

863  
00:31:20,070 --> 00:31:16,720

over not just for shermer

864

00:31:23,509 --> 00:31:20,080

but for dawkins for dennett for

865

00:31:26,389 --> 00:31:23,519

all the atheists in academia

866

00:31:28,630 --> 00:31:26,399

they have to reboot everything and they

867

00:31:30,710 --> 00:31:28,640

are no way prepared to do that

868

00:31:32,070 --> 00:31:30,720

but the whole thing in better left

869

00:31:35,430 --> 00:31:32,080

unsaid in the extreme

870

00:31:38,950 --> 00:31:35,440

radical left hey man we're with you

871

00:31:41,830 --> 00:31:38,960

100 on the problem with microaggression

872

00:31:43,269 --> 00:31:41,840

and post-modernism but i trace it all

873

00:31:45,909 --> 00:31:43,279

back to

874

00:31:48,549 --> 00:31:45,919

the consciousness is an illusion

875

00:31:50,630 --> 00:31:48,559

foundation that it's built on

876

00:31:51,909 --> 00:31:50,640

yeah that that's an interesting way of

877

00:31:54,070 --> 00:31:51,919

tying it i didn't

878

00:31:54,950 --> 00:31:54,080

well when you think about this if you

879

00:31:56,230 --> 00:31:54,960

were to

880

00:31:58,070 --> 00:31:56,240

randomly sample some people and they

881

00:32:00,070 --> 00:31:58,080

said consciousness is an illusion versus

882

00:32:02,549 --> 00:32:00,080

consciousness is not it's fundamental or

883

00:32:04,549 --> 00:32:02,559

that i have a spirit or a soul i think

884

00:32:06,710 --> 00:32:04,559

there would be a

885

00:32:08,310 --> 00:32:06,720

a moderate correlation between the right

886

00:32:11,509 --> 00:32:08,320

which would say

887

00:32:13,669 --> 00:32:11,519

that i exist in some

888

00:32:14,870 --> 00:32:13,679

non-corporeal form and then the left

889

00:32:17,509 --> 00:32:14,880

that would say no that's

890

00:32:18,070 --> 00:32:17,519

it's it's identical to the physical

891

00:32:20,070 --> 00:32:18,080

matter

892

00:32:21,750 --> 00:32:20,080

or in some way emergent from it so

893

00:32:23,909 --> 00:32:21,760

that's an interesting

894

00:32:24,950 --> 00:32:23,919

angle i need to explore that some more

895

00:32:27,110 --> 00:32:24,960

it sounds like

896

00:32:28,389 --> 00:32:27,120

what you're saying is given these

897

00:32:29,750 --> 00:32:28,399

near-death experiences

898

00:32:31,269 --> 00:32:29,760

and there are other experiences that i'm

899

00:32:32,710 --> 00:32:31,279

sure you can reference but let's just

900

00:32:35,750 --> 00:32:32,720

talk about near death

901  
00:32:37,509 --> 00:32:35,760  
given that and the brain has

902  
00:32:39,669 --> 00:32:37,519  
zero neurological activity as far as we

903  
00:32:41,269 --> 00:32:39,679  
can measure but also keep in mind that

904  
00:32:44,630 --> 00:32:41,279  
the measurement of neurological activity

905  
00:32:46,950 --> 00:32:44,640  
isn't high high enough resolution to

906  
00:32:48,950 --> 00:32:46,960  
ever determine that there is zero

907  
00:32:51,269 --> 00:32:48,960  
activity

908  
00:32:52,230 --> 00:32:51,279  
for sure just at our resolution there's

909  
00:32:54,149 --> 00:32:52,240  
zero activity

910  
00:32:55,669 --> 00:32:54,159  
just like with a camera you don't you

911  
00:32:59,269 --> 00:32:55,679  
don't have infinite

912  
00:33:06,230 --> 00:32:59,279  
resolution okay despite that let's

913  
00:33:10,070 --> 00:33:08,950

that implies that consciousness while

914

00:33:11,430 --> 00:33:10,080

associate that's why

915

00:33:12,710 --> 00:33:11,440

i would make the distinction i would say

916

00:33:14,710 --> 00:33:12,720

it's associated with the brain but not

917

00:33:16,310 --> 00:33:14,720

necessarily dependent on

918

00:33:17,669 --> 00:33:16,320

the brain and the reason why i would

919

00:33:18,389 --> 00:33:17,679

make that distinction is because when

920

00:33:20,070 --> 00:33:18,399

someone says

921

00:33:22,710 --> 00:33:20,080

that consciousness is independent of the

922

00:33:24,870 --> 00:33:22,720

brain well then why is it that a lesion

923

00:33:25,750 --> 00:33:24,880

would make you more impulsive or rash or

924

00:33:28,789 --> 00:33:25,760

emotional

925

00:33:30,470 --> 00:33:28,799

or or artistic when you weren't so there

926  
00:33:32,389 --> 00:33:30,480  
seems to be an association

927  
00:33:33,590 --> 00:33:32,399  
there doesn't seem to be an equivalence

928  
00:33:35,509 --> 00:33:33,600  
which is what dennett

929  
00:33:37,750 --> 00:33:35,519  
would say and by the way here's

930  
00:33:40,149 --> 00:33:37,760  
something interesting and an equivalence

931  
00:33:41,430 --> 00:33:40,159  
in mathematics it goes that means you

932  
00:33:42,630 --> 00:33:41,440  
have an implication arrow in both

933  
00:33:45,269 --> 00:33:42,640  
directions which means

934  
00:33:46,789 --> 00:33:45,279  
if consciousness is the same the same as

935  
00:33:48,470 --> 00:33:46,799  
a brain state

936  
00:33:50,789 --> 00:33:48,480  
then that means you can replace brain

937  
00:33:52,630 --> 00:33:50,799  
states with the word consciousness

938  
00:33:53,909 --> 00:33:52,640

so when dennis says that while your

939

00:33:55,029 --> 00:33:53,919

brain states are equivalent i don't i

940

00:33:57,350 --> 00:33:55,039

don't know enough man

941

00:33:58,630 --> 00:33:57,360

then it like i guess like i said when it

942

00:33:59,990 --> 00:33:58,640

comes to the illusory nature of

943

00:34:02,470 --> 00:34:00,000

consciousness i don't have a

944

00:34:04,870 --> 00:34:02,480

handle on the theories enough to

945

00:34:07,269 --> 00:34:04,880

articulate them back to the people who

946

00:34:08,869 --> 00:34:07,279

are exponents of them in a manner that

947

00:34:10,550 --> 00:34:08,879

they would agree so i can't say that

948

00:34:11,909 --> 00:34:10,560

i understand their theories enough i

949

00:34:13,430 --> 00:34:11,919

know that there's something of dennis

950

00:34:15,669 --> 00:34:13,440

that i still need to read into called

951  
00:34:16,950 --> 00:34:15,679  
quinine qualia and it seems interesting

952  
00:34:18,550 --> 00:34:16,960  
because apparently

953  
00:34:20,149 --> 00:34:18,560  
it would explain why is it that we see

954  
00:34:21,829 --> 00:34:20,159  
red when we look

955  
00:34:24,069 --> 00:34:21,839  
why is it the red has the color red and

956  
00:34:26,790 --> 00:34:24,079  
blue the color blue and hunger the

957  
00:34:28,310 --> 00:34:26,800  
feeling of hunger and so on okay let's

958  
00:34:30,310 --> 00:34:28,320  
get back i'm gonna wrap up quick

959  
00:34:32,869 --> 00:34:30,320  
so here's a question about that why do

960  
00:34:34,790 --> 00:34:32,879  
you think that someone who's extremely

961  
00:34:37,109 --> 00:34:34,800  
bright now dennit is extremely

962  
00:34:38,389 --> 00:34:37,119  
bright dawkins is extremely bright

963  
00:34:38,950 --> 00:34:38,399

shermer you know he's not some no i'm

964

00:34:43,190 --> 00:34:38,960

just kidding

965

00:34:46,550 --> 00:34:43,200

but you get the idea why is it that they

966

00:34:49,750 --> 00:34:46,560

believe what they believe you mentioned

967

00:34:52,550 --> 00:34:49,760

conspiracy so i'm curious to know

968

00:34:53,430 --> 00:34:52,560

is it something that they are willfully

969

00:34:55,270 --> 00:34:53,440

going against

970

00:34:57,270 --> 00:34:55,280

like i referenced with hildegard to

971

00:35:00,069 --> 00:34:57,280

bingham that i want to be master

972

00:35:00,630 --> 00:35:00,079

or is it something else that much like

973

00:35:03,430 --> 00:35:00,640

if you're

974

00:35:04,550 --> 00:35:03,440

a christian or a muslim or a buddhist

975

00:35:06,150 --> 00:35:04,560

you grew up that way you were just

976  
00:35:06,790 --> 00:35:06,160  
taught that way by society and so you

977  
00:35:08,069 --> 00:35:06,800  
believe it

978  
00:35:09,510 --> 00:35:08,079  
is there something else that they were

979  
00:35:11,190 --> 00:35:09,520  
taught that they believe or did they

980  
00:35:13,270 --> 00:35:11,200  
come to some conclusion are they

981  
00:35:14,950 --> 00:35:13,280  
evil in some way are they resistant in

982  
00:35:16,310 --> 00:35:14,960  
some way what is their motivation for

983  
00:35:18,470 --> 00:35:16,320  
believing what they believe i don't know

984  
00:35:20,470 --> 00:35:18,480  
and i'm curious to know what you think

985  
00:35:22,550 --> 00:35:20,480  
well i think it's a really it's a really

986  
00:35:24,550 --> 00:35:22,560  
deep question and i think it requires

987  
00:35:27,829 --> 00:35:24,560  
kind of a multifaceted

988  
00:35:28,390 --> 00:35:27,839

answer one part of it i think that i

989

00:35:31,270 --> 00:35:28,400

mentioned

990

00:35:33,030 --> 00:35:31,280

was the reactionary part and that's the

991

00:35:35,470 --> 00:35:33,040

part where i think

992

00:35:37,750 --> 00:35:35,480

we really have to square up

993

00:35:41,270 --> 00:35:37,760

christianity's

994

00:35:43,030 --> 00:35:41,280

being complicit now explain to me

995

00:35:44,710 --> 00:35:43,040

what you mean when you say that because

996

00:35:46,390 --> 00:35:44,720

it sounds like much of your view is

997

00:35:47,270 --> 00:35:46,400

already christian but then at the same

998

00:35:48,790 --> 00:35:47,280

time you say

999

00:35:50,390 --> 00:35:48,800

that you dislike christianity now are

1000

00:35:51,510 --> 00:35:50,400

you referring to institutionalized

1001  
00:35:53,829 --> 00:35:51,520  
christianity

1002  
00:35:54,790 --> 00:35:53,839  
because that's a difference really no

1003  
00:35:56,390 --> 00:35:54,800  
other kind

1004  
00:35:58,390 --> 00:35:56,400  
you know whenever i talk to uh

1005  
00:36:00,150 --> 00:35:58,400  
christians okay let me let me

1006  
00:36:02,069 --> 00:36:00,160  
let me interrupt right here because

1007  
00:36:02,710 --> 00:36:02,079  
that's a mistake that's a huge mistake

1008  
00:36:06,150 --> 00:36:02,720  
there's chris

1009  
00:36:07,990 --> 00:36:06,160  
anarchists like tolstoy there's

1010  
00:36:11,670 --> 00:36:08,000  
kierkegaard

1011  
00:36:14,550 --> 00:36:11,680  
individualistic one of my favorites yeah

1012  
00:36:15,910 --> 00:36:14,560  
and kierkegaard also said that well we

1013  
00:36:18,950 --> 00:36:15,920

can talk about kierkegaard after

1014

00:36:20,390 --> 00:36:18,960

so so it's not true that there's no

1015

00:36:21,750 --> 00:36:20,400

christianity outside what's

1016

00:36:25,430 --> 00:36:21,760

institutionalized

1017

00:36:32,550 --> 00:36:29,670

i have folks this is classic skeptico

1018

00:36:33,829 --> 00:36:32,560

inquiry to perpetuate doubt if you're

1019

00:36:37,750 --> 00:36:33,839

new to this

1020

00:36:40,870 --> 00:36:37,760

let me tell you kurt is a next level

1021

00:36:43,349 --> 00:36:40,880

thinker super smart check out

1022

00:36:44,870 --> 00:36:43,359

his website check out his uh his youtube

1023

00:36:46,790 --> 00:36:44,880

channel his fantastic

1024

00:36:48,230 --> 00:36:46,800

interviews they're captivating

1025

00:36:50,630 --> 00:36:48,240

spellbinding

1026  
00:36:52,550 --> 00:36:50,640  
and and and they're great and his movie

1027  
00:36:55,589 --> 00:36:52,560  
this one and the other ones are terrific

1028  
00:36:56,390 --> 00:36:55,599  
so i want to pursue this dialogue that

1029  
00:36:58,230 --> 00:36:56,400  
we're having

1030  
00:36:59,670 --> 00:36:58,240  
but i don't want people to get the wrong

1031  
00:37:02,950 --> 00:36:59,680  
impression i'm

1032  
00:37:06,150 --> 00:37:02,960  
sitting here learning from kurt by

1033  
00:37:06,550 --> 00:37:06,160  
pushing him and hopefully he's pushing

1034  
00:37:09,430 --> 00:37:06,560  
me

1035  
00:37:09,910 --> 00:37:09,440  
so that's what this dialogue is about

1036  
00:37:12,150 --> 00:37:09,920  
but

1037  
00:37:13,030 --> 00:37:12,160  
you know returning to the question or

1038  
00:37:15,670 --> 00:37:13,040

the topic

1039

00:37:17,589 --> 00:37:15,680

that we're talking about in terms of

1040

00:37:19,270 --> 00:37:17,599

christianity

1041

00:37:21,190 --> 00:37:19,280

whenever i talk to people who are

1042

00:37:22,390 --> 00:37:21,200

christians one thing i always start with

1043

00:37:25,829 --> 00:37:22,400

is to say

1044

00:37:29,349 --> 00:37:25,839

i have come to accept that

1045

00:37:31,270 --> 00:37:29,359

christ consciousness is real

1046

00:37:32,390 --> 00:37:31,280

and a lot of times the reaction i get

1047

00:37:34,230 --> 00:37:32,400

from christians

1048

00:37:35,750 --> 00:37:34,240

is a very negative one they go what do

1049

00:37:37,430 --> 00:37:35,760

you mean christ consciousness

1050

00:37:39,670 --> 00:37:37,440

you know that's some kind of gnostic

1051  
00:37:42,390 --> 00:37:39,680  
[h\_\_\h] that you're trying to pass off

1052  
00:37:43,829 --> 00:37:42,400  
and what i say is no i'm talking about

1053  
00:37:47,030 --> 00:37:43,839  
it quite literally

1054  
00:37:49,430 --> 00:37:47,040  
when i interview uh someone

1055  
00:37:50,310 --> 00:37:49,440  
who has had like i have several people

1056  
00:37:52,630 --> 00:37:50,320  
who are

1057  
00:37:54,069 --> 00:37:52,640  
had a near-death experience and have

1058  
00:37:57,510 --> 00:37:54,079  
encountered jesus

1059  
00:38:00,630 --> 00:37:57,520  
who they understand to be jesus christ

1060  
00:38:02,470 --> 00:38:00,640  
i have to pause and say i accept

1061  
00:38:04,069 --> 00:38:02,480  
that you entered an extended

1062  
00:38:05,030 --> 00:38:04,079  
consciousness realm that we can't

1063  
00:38:07,430 --> 00:38:05,040

explain

1064

00:38:09,190 --> 00:38:07,440

again because the medical neurological

1065

00:38:11,589 --> 00:38:09,200

data doesn't allow us to go there

1066

00:38:13,510 --> 00:38:11,599

and we can't introduce some promissory

1067

00:38:15,829 --> 00:38:13,520

some way in the future though

1068

00:38:17,270 --> 00:38:15,839

no everything we know says that the

1069

00:38:20,470 --> 00:38:17,280

neurological data isn't there to

1070

00:38:22,470 --> 00:38:20,480

support that i'm now willing to support

1071

00:38:23,589 --> 00:38:22,480

or be open to what you're saying about

1072

00:38:25,589 --> 00:38:23,599

your experience

1073

00:38:27,030 --> 00:38:25,599

but you have to be open to the fact that

1074

00:38:29,270 --> 00:38:27,040

you didn't experience

1075

00:38:30,390 --> 00:38:29,280

jesus per se and i didn't you

1076

00:38:33,670 --> 00:38:30,400

experienced

1077

00:38:35,270 --> 00:38:33,680

a consciousness connection with jesus

1078

00:38:37,430 --> 00:38:35,280

at that level neither one of us know

1079

00:38:38,230 --> 00:38:37,440

what that is i'm gonna call that christ

1080

00:38:40,390 --> 00:38:38,240

consciousness

1081

00:38:41,910 --> 00:38:40,400

for lack of a better term i don't know

1082

00:38:43,750 --> 00:38:41,920

why christians sometimes have a hard

1083

00:38:45,430 --> 00:38:43,760

time with that but i'll accept that and

1084

00:38:49,510 --> 00:38:45,440

i'll bracket that and say

1085

00:38:52,790 --> 00:38:49,520

i believe not just that i accept it

1086

00:38:55,190 --> 00:38:52,800

i believe that to be evidential because

1087

00:38:57,829 --> 00:38:55,200

it's come up too many times

1088

00:38:58,790 --> 00:38:57,839

from too many different people across

1089

00:39:01,829 --> 00:38:58,800

culture

1090

00:39:02,710 --> 00:39:01,839

and across time which are the usual ways

1091

00:39:05,910 --> 00:39:02,720

we'd look at

1092

00:39:09,190 --> 00:39:05,920

verifying that kind of data but

1093

00:39:12,550 --> 00:39:09,200

i suggest to you kurt that

1094

00:39:16,310 --> 00:39:12,560

that we need a disintermediation

1095

00:39:18,790 --> 00:39:16,320

process here you can access that chris j

1096

00:39:20,150 --> 00:39:18,800

that christ consciousness with throwing

1097

00:39:22,150 --> 00:39:20,160

your bible out the window

1098

00:39:24,310 --> 00:39:22,160

you don't need your freaking bible you

1099

00:39:27,750 --> 00:39:24,320

don't need kierken guard you don't need

1100

00:39:30,790 --> 00:39:27,760

any of those people you can directly

1101

00:39:32,950 --> 00:39:30,800

access that consciousness again that

1102

00:39:35,109 --> 00:39:32,960

seems to be the data as it comes back

1103

00:39:38,390 --> 00:39:35,119

and not just christ consciousness

1104

00:39:40,310 --> 00:39:38,400

buddha consciousness uh uh

1105

00:39:41,430 --> 00:39:40,320

every all the day i could list all the

1106

00:39:44,069 --> 00:39:41,440

different ones but

1107

00:39:44,870 --> 00:39:44,079

you get the idea so that's how i read

1108

00:39:46,349 --> 00:39:44,880

the data

1109

00:39:48,310 --> 00:39:46,359

is that we need a serious

1110

00:39:49,470 --> 00:39:48,320

disintermediation that christianity

1111

00:39:52,150 --> 00:39:49,480

doesn't allow

1112

00:39:54,230 --> 00:39:52,160

christianity by design puts itself in

1113

00:39:57,270 --> 00:39:54,240

the middle and says i will mediate

1114

00:40:00,150 --> 00:39:57,280

your interaction with that

1115

00:40:01,510 --> 00:40:00,160

hierarchy of consciousness that is god

1116

00:40:02,710 --> 00:40:01,520

okay

1117

00:40:04,790 --> 00:40:02,720

so let me see if i understand what

1118

00:40:07,349 --> 00:40:04,800

you're saying you're saying that

1119

00:40:08,150 --> 00:40:07,359

there are a variety of views that come

1120

00:40:09,829 --> 00:40:08,160

up when one

1121

00:40:11,349 --> 00:40:09,839

meditates or has near-death experiences

1122

00:40:12,390 --> 00:40:11,359

or altered state of states of

1123

00:40:15,750 --> 00:40:12,400

consciousness

1124

00:40:17,270 --> 00:40:15,760

and those are of a multiplicity of

1125

00:40:19,109 --> 00:40:17,280

religions and therefore

1126

00:40:20,710 --> 00:40:19,119

if christianity institut

1127

00:40:21,910 --> 00:40:20,720

institutionalized christianity would say

1128

00:40:25,109 --> 00:40:21,920

that

1129

00:40:30,150 --> 00:40:28,309

mechaneet of egypt doesn't exist

1130

00:40:31,589 --> 00:40:30,160

buddha doesn't exist or buddha exists

1131

00:40:34,950 --> 00:40:31,599

but he's not a

1132

00:40:36,230 --> 00:40:34,960

saint of any sort or divine or divine in

1133

00:40:37,910 --> 00:40:36,240

any way

1134

00:40:39,589 --> 00:40:37,920

then christianity can't be correct is

1135

00:40:41,589 --> 00:40:39,599

that what you're saying is that

1136

00:40:43,430 --> 00:40:41,599

close to what you're saying this is kind

1137

00:40:46,470 --> 00:40:43,440

of turned into you interviewing me

1138

00:40:47,430 --> 00:40:46,480

which well like here i don't even know

1139

00:40:49,109 --> 00:40:47,440

why i'm being interviewed

1140

00:40:52,309 --> 00:40:49,119

by anyone because i feel like i know

1141

00:40:54,870 --> 00:40:52,319

almost nothing so i'm well i

1142

00:40:56,150 --> 00:40:54,880

i don't know i you've just produced a

1143

00:40:59,349 --> 00:40:56,160

fantastic movie

1144

00:40:59,670 --> 00:40:59,359

better left unsaid which is in a way we

1145

00:41:02,150 --> 00:40:59,680

are

1146

00:41:04,790 --> 00:41:02,160

kind of in sync here of like we said

1147

00:41:06,870 --> 00:41:04,800

initially about so many things

1148

00:41:08,710 --> 00:41:06,880

i just ended up interpreting it slightly

1149

00:41:13,990 --> 00:41:08,720

differently what better left

1150

00:41:16,230 --> 00:41:14,000

unsaid the way it speaks to me

1151  
00:41:17,829 --> 00:41:16,240  
is again i ca i hate using this word

1152  
00:41:19,990 --> 00:41:17,839  
absurdity because when you overuse a

1153  
00:41:22,309 --> 00:41:20,000  
word then people get all benefited sure

1154  
00:41:23,990 --> 00:41:22,319  
but there's you're just saying isn't

1155  
00:41:27,030 --> 00:41:24,000  
this ridiculous

1156  
00:41:30,870 --> 00:41:27,040  
isn't this exactly how can we

1157  
00:41:33,430 --> 00:41:30,880  
be trying to overcome racism

1158  
00:41:34,150 --> 00:41:33,440  
by being racist how does that make any

1159  
00:41:36,710 --> 00:41:34,160  
sense

1160  
00:41:37,670 --> 00:41:36,720  
how did we get here and then how do we

1161  
00:41:39,349 --> 00:41:37,680  
get out of there

1162  
00:41:41,190 --> 00:41:39,359  
as for how we get out of here that's

1163  
00:41:43,190 --> 00:41:41,200

that's a tricky one man because

1164

00:41:44,230 --> 00:41:43,200

you have to want to get out of here okay

1165

00:41:45,829 --> 00:41:44,240

so

1166

00:41:47,270 --> 00:41:45,839

maybe the answer of how you get out of

1167

00:41:50,390 --> 00:41:47,280

here and how it started is

1168

00:41:51,510 --> 00:41:50,400

tied if you watch better left unsaid now

1169

00:41:52,950 --> 00:41:51,520

there are two versions i sent you the

1170

00:41:54,309 --> 00:41:52,960

public version

1171

00:41:56,309 --> 00:41:54,319

there's a director's version which is

1172

00:41:58,790 --> 00:41:56,319

about a half hour longer and it

1173

00:42:00,390 --> 00:41:58,800

is much more philosophically and

1174

00:42:01,430 --> 00:42:00,400

psychologically oriented so i'll send

1175

00:42:01,990 --> 00:42:01,440

you that one because you can just watch

1176

00:42:04,630 --> 00:42:02,000

the last

1177

00:42:05,270 --> 00:42:04,640

part it's not well i'll send you that

1178

00:42:07,030 --> 00:42:05,280

one as well

1179

00:42:09,430 --> 00:42:07,040

you might like it a bit more especially

1180

00:42:11,910 --> 00:42:09,440

given our conversation

1181

00:42:12,950 --> 00:42:11,920

it seems like there's a mistake that

1182

00:42:14,950 --> 00:42:12,960

people make

1183

00:42:16,630 --> 00:42:14,960

that people like sam harris and people

1184

00:42:18,230 --> 00:42:16,640

like

1185

00:42:21,910 --> 00:42:18,240

cosmic skeptic who's a youtuber is

1186

00:42:24,870 --> 00:42:21,920

extremely bright he's young so i

1187

00:42:26,150 --> 00:42:24,880

well he's extremely bright but i it's a

1188

00:42:28,230 --> 00:42:26,160

utilitarian approach

1189

00:42:29,589 --> 00:42:28,240  
that they think that we're aimed

1190

00:42:31,349 --> 00:42:29,599  
ultimately

1191

00:42:33,190 --> 00:42:31,359  
at the good and i don't think that

1192

00:42:36,630 --> 00:42:33,200  
everyone is aimed toward

1193

00:42:39,109 --> 00:42:36,640  
something good i think that

1194

00:42:40,950 --> 00:42:39,119  
most people including myself are aimed

1195

00:42:44,069 --> 00:42:40,960  
at destruction

1196

00:42:46,550 --> 00:42:44,079  
and if you were aimed at the good

1197

00:42:48,390 --> 00:42:46,560  
it would be a an earth-shattering

1198

00:42:50,069 --> 00:42:48,400  
transfiguring event

1199

00:42:52,230 --> 00:42:50,079  
and i don't think any single person on

1200

00:42:56,470 --> 00:42:52,240  
this planet is fully aimed at the good

1201

00:43:00,790 --> 00:42:58,550

okay can you so what do you mean you are

1202

00:43:01,270 --> 00:43:00,800

aimed at destruction that really struck

1203

00:43:04,069 --> 00:43:01,280

me

1204

00:43:04,710 --> 00:43:04,079

i don't sense that at all i i sense that

1205

00:43:06,470 --> 00:43:04,720

that you're

1206

00:43:07,910 --> 00:43:06,480

on the same journey that i'm at of

1207

00:43:09,990 --> 00:43:07,920

trying to find the truth

1208

00:43:13,430 --> 00:43:10,000

trying to be a better person trying to

1209

00:43:17,990 --> 00:43:13,440

be more aligned with the with the light

1210

00:43:22,150 --> 00:43:18,000

yeah yeah well i would say

1211

00:43:25,510 --> 00:43:22,160

i'm a liar i'm a selfish person

1212

00:43:32,069 --> 00:43:28,710

when i say i'm a liar i mean

1213

00:43:36,069 --> 00:43:32,079

not right now but i lie to myself

1214

00:43:37,990 --> 00:43:36,079

i'm uh i'm exceedingly selfish i

1215

00:43:39,349 --> 00:43:38,000

i'm not anywhere near as loving as it

1216

00:43:39,750 --> 00:43:39,359

could be i don't visit my parents that's

1217

00:43:43,030 --> 00:43:39,760

enough

1218

00:43:46,390 --> 00:43:43,040

as much as i should i

1219

00:43:50,390 --> 00:43:48,550

homeless people i dismiss i don't give

1220

00:43:52,470 --> 00:43:50,400

them enough credit for

1221

00:43:53,750 --> 00:43:52,480

what they're going through i dismiss

1222

00:43:57,990 --> 00:43:53,760

their problems

1223

00:44:01,670 --> 00:43:58,000

often i don't give enough i

1224

00:44:03,829 --> 00:44:01,680

think that if i speed slightly

1225

00:44:05,349 --> 00:44:03,839

even if it's more than slightly that

1226

00:44:06,470 --> 00:44:05,359

it's okay because i know better i know

1227

00:44:09,109 --> 00:44:06,480

how to drive

1228

00:44:11,030 --> 00:44:09,119

how fast do you go you look like

1229

00:44:13,270 --> 00:44:11,040

somebody who likes to drive fast

1230

00:44:14,630 --> 00:44:13,280

no absolutely not actually like my wife

1231

00:44:15,030 --> 00:44:14,640

yells at me all the time because i drive

1232

00:44:16,390 --> 00:44:15,040

slow

1233

00:44:17,150 --> 00:44:16,400

so that one's it is a bit of an

1234

00:44:19,030 --> 00:44:17,160

exaggeration

1235

00:44:22,550 --> 00:44:19,040

[Laughter]

1236

00:44:25,589 --> 00:44:22,560

see but hold up bro hold up

1237

00:44:27,990 --> 00:44:25,599

so you said you read my book yeah i hope

1238

00:44:30,230 --> 00:44:28,000

you got to the last chapter

1239

00:44:31,510 --> 00:44:30,240

because to me it's the most meaningful

1240

00:44:35,270 --> 00:44:31,520

chapter okay

1241

00:44:37,670 --> 00:44:35,280

for me that i got to yeah in my

1242

00:44:39,829 --> 00:44:37,680

many year investigation of this i came

1243

00:44:43,349 --> 00:44:39,839

to two conclusions kurt

1244

00:44:45,270 --> 00:44:43,359

number one is we are more we are not the

1245

00:44:46,230 --> 00:44:45,280

biological robots in a meaningless

1246

00:44:49,910 --> 00:44:46,240

universe

1247

00:44:51,750 --> 00:44:49,920

that science is telling us we are more

1248

00:44:54,390 --> 00:44:51,760

but the second part of that

1249

00:44:55,510 --> 00:44:54,400

that i would have to strongly disagree

1250

00:44:59,910 --> 00:44:55,520

with you

1251  
00:45:03,190 --> 00:44:59,920  
we are good we are fundamentally good

1252  
00:45:06,710 --> 00:45:03,200  
the evil thing the dark thing

1253  
00:45:07,670 --> 00:45:06,720  
gets way overplayed bro it's about the

1254  
00:45:13,670 --> 00:45:07,680  
light

1255  
00:45:14,870 --> 00:45:13,680  
all's we have to do is look up and

1256  
00:45:17,990 --> 00:45:14,880  
whenever we look up

1257  
00:45:21,190 --> 00:45:18,000  
it's there i make i

1258  
00:45:24,309 --> 00:45:21,200  
am in a constant dialogue

1259  
00:45:26,790 --> 00:45:24,319  
with myself about all the things that i

1260  
00:45:29,030 --> 00:45:26,800  
fail on a regular basis on a minute by

1261  
00:45:29,589 --> 00:45:29,040  
minute basis that you're talking about i

1262  
00:45:32,150 --> 00:45:29,599  
get it

1263  
00:45:34,390 --> 00:45:32,160

i have four kids do you imagine how much

1264

00:45:36,550 --> 00:45:34,400

i've messed up those four kids i

1265

00:45:37,750 --> 00:45:36,560

have a wife of 30 years oh i've

1266

00:45:41,589 --> 00:45:37,760

tormented her

1267

00:45:45,190 --> 00:45:41,599

30 years but it doesn't matter the light

1268

00:45:48,870 --> 00:45:45,200

always shines always drawing me towards

1269

00:45:51,270 --> 00:45:48,880

being better making better choices

1270

00:45:52,710 --> 00:45:51,280

and forgiving everything that i could

1271

00:45:54,870 --> 00:45:52,720

have ever done

1272

00:45:57,270 --> 00:45:54,880

that's i don't i don't did you say

1273

00:45:58,829 --> 00:45:57,280

forgive me i don't understand your your

1274

00:46:01,109 --> 00:45:58,839

your sense did you say the word

1275

00:46:04,390 --> 00:46:01,119

forgiving did you say that

1276

00:46:06,309 --> 00:46:04,400

did you say the word forgiving

1277

00:46:07,430 --> 00:46:06,319

i did the light forgives you okay okay

1278

00:46:09,430 --> 00:46:07,440

but but i think

1279

00:46:11,270 --> 00:46:09,440

let me go back and i know i kind of did

1280

00:46:12,870 --> 00:46:11,280

a little sermon there but

1281

00:46:14,710 --> 00:46:12,880

let me tie it back so people understand

1282

00:46:18,150 --> 00:46:14,720

where i'm coming from the most

1283

00:46:19,910 --> 00:46:18,160

profound information we get from the

1284

00:46:21,109 --> 00:46:19,920

near death experience science and at

1285

00:46:22,710 --> 00:46:21,119

this point there's over 200

1286

00:46:24,950 --> 00:46:22,720

peer-reviewed

1287

00:46:26,950 --> 00:46:24,960

papers on near-death experience science

1288

00:46:28,790 --> 00:46:26,960

there's thousands of accounts that have

1289

00:46:31,349 --> 00:46:28,800

been reviewed by medical doctors and

1290

00:46:33,430 --> 00:46:31,359

said yes this sounds like someone who

1291

00:46:35,589 --> 00:46:33,440

would be a candidate for having the

1292

00:46:36,150 --> 00:46:35,599

amazing transformative experience that

1293

00:46:37,430 --> 00:46:36,160

they have

1294

00:46:39,190 --> 00:46:37,440

here's the number one thing that comes

1295

00:46:42,550 --> 00:46:39,200

out you

1296

00:46:44,470 --> 00:46:42,560

curt will be judged you will be judged

1297

00:46:45,990 --> 00:46:44,480

for all the things that you just said

1298

00:46:49,349 --> 00:46:46,000

that you do wrong

1299

00:46:52,630 --> 00:46:49,359

and you will be judged not by

1300

00:46:56,710 --> 00:46:52,640

god not by jesus

1301  
00:47:00,390 --> 00:46:56,720  
not by buddha you will be judged by you

1302  
00:47:03,589 --> 00:47:00,400  
just like the way you are now and

1303  
00:47:06,470 --> 00:47:03,599  
in that extended realm

1304  
00:47:07,430 --> 00:47:06,480  
you will be loved and supported and told

1305  
00:47:09,990 --> 00:47:07,440  
it's okay

1306  
00:47:12,069 --> 00:47:10,000  
kurt you're just there to learn and

1307  
00:47:14,550 --> 00:47:12,079  
experience and do the best you can

1308  
00:47:15,270 --> 00:47:14,560  
but you will still be in that state that

1309  
00:47:18,309 --> 00:47:15,280  
you were in

1310  
00:47:18,870 --> 00:47:18,319  
10 minutes ago as will i when when i'm

1311  
00:47:22,470 --> 00:47:18,880  
saying

1312  
00:47:23,270 --> 00:47:22,480  
how could i have been so cold how could

1313  
00:47:25,670 --> 00:47:23,280

i have been so

1314

00:47:26,870 --> 00:47:25,680

unloving to my daughter at that moment

1315

00:47:29,589 --> 00:47:26,880

how could i have

1316

00:47:31,910 --> 00:47:29,599

missed making eye contact with that

1317

00:47:33,750 --> 00:47:31,920

person who just wanted me to smile at

1318

00:47:35,990 --> 00:47:33,760

them as they crossed the street

1319

00:47:37,510 --> 00:47:36,000

how could i have done it and i will feel

1320

00:47:41,030 --> 00:47:37,520

that

1321

00:47:44,390 --> 00:47:41,040

but i will be the one who will say

1322

00:47:45,430 --> 00:47:44,400

i'm human i'll do better next time jesus

1323

00:47:49,109 --> 00:47:45,440

won't judge me

1324

00:47:51,910 --> 00:47:49,119

to lift me up

1325

00:47:52,950 --> 00:47:51,920

i will judge my own soul that's what

1326

00:47:54,390 --> 00:47:52,960

comes through from the near death

1327

00:47:55,349 --> 00:47:54,400

because i'm not making this up

1328

00:47:57,910 --> 00:47:55,359

that's what comes through from the

1329

00:47:59,829 --> 00:47:57,920

near-death experience science like 90

1330

00:48:01,349 --> 00:47:59,839

of people that's what they're saying

1331

00:48:03,670 --> 00:48:01,359

they're saying there is a god

1332

00:48:07,990 --> 00:48:03,680

it's all loving all forgiving and your

1333

00:48:12,069 --> 00:48:10,710

there's a quote i hope it's a quote i

1334

00:48:13,990 --> 00:48:12,079

mean i think it's a quote

1335

00:48:15,750 --> 00:48:14,000

that hell is a prison locked from the

1336

00:48:20,230 --> 00:48:15,760

inside absolutely

1337

00:48:23,270 --> 00:48:20,240

i think that's true i think that

1338

00:48:25,589 --> 00:48:23,280

the sins we commit if

1339

00:48:26,309 --> 00:48:25,599

you hold your if you have a conscience

1340

00:48:28,390 --> 00:48:26,319

which

1341

00:48:29,349 --> 00:48:28,400

is difficult to have but if you have a

1342

00:48:32,390 --> 00:48:29,359

conscience

1343

00:48:36,230 --> 00:48:32,400

and you feel bad about it

1344

00:48:37,910 --> 00:48:36,240

you don't realize it's almost it almost

1345

00:48:38,549 --> 00:48:37,920

brings you to tears now let me bring up

1346

00:48:39,750 --> 00:48:38,559

jesus

1347

00:48:41,030 --> 00:48:39,760

just for the sake of this even though

1348

00:48:41,829 --> 00:48:41,040

you said that it's you that forgives

1349

00:48:45,349 --> 00:48:41,839

yourself

1350

00:48:47,190 --> 00:48:45,359

but there's also some analogy between

1351

00:48:48,870 --> 00:48:47,200

you and god in the christian faith

1352

00:48:49,670 --> 00:48:48,880

anyway where it says you're made in the

1353

00:48:52,470 --> 00:48:49,680

image of god

1354

00:48:53,750 --> 00:48:52,480

so it can go both ways depending on your

1355

00:48:57,109 --> 00:48:53,760

interpretation but let's just take

1356

00:49:00,470 --> 00:48:58,790

that you go to jesus and almost angrily

1357

00:49:01,990 --> 00:49:00,480

you said you say men yeah

1358

00:49:03,270 --> 00:49:02,000

yeah right you forgive me for everything

1359

00:49:04,069 --> 00:49:03,280

that i've done even though i did it and

1360

00:49:07,430 --> 00:49:04,079

i

1361

00:49:09,430 --> 00:49:07,440

jesus just says yes

1362

00:49:10,549 --> 00:49:09,440

i forgive you and then you just sit with

1363

00:49:14,710 --> 00:49:10,559

that and you realize

1364

00:49:17,510 --> 00:49:14,720

i'm a [h\_\_h] you just want to cry

1365

00:49:18,390 --> 00:49:17,520

you don't realize that despite all that

1366

00:49:22,470 --> 00:49:18,400

you've done

1367

00:49:24,470 --> 00:49:22,480

are actually forgiven

1368

00:49:27,030 --> 00:49:24,480

it's just you that has to accept that

1369

00:49:28,870 --> 00:49:27,040

you're forgiven

1370

00:49:31,510 --> 00:49:28,880

and that's tricky man that's that's not

1371

00:49:35,910 --> 00:49:31,520

easy at all

1372

00:49:37,990 --> 00:49:35,920

well this is what's so beautiful about

1373

00:49:40,309 --> 00:49:38,000

some of the beliefs that are interwoven

1374

00:49:42,829 --> 00:49:40,319

into the christian tradition

1375

00:49:44,230 --> 00:49:42,839

i still strongly believe that we have to

1376

00:49:47,430 --> 00:49:44,240

disintermediate

1377

00:49:51,109 --> 00:49:47,440

and that there there's a cultish aspect

1378

00:49:54,950 --> 00:49:51,119

of bringing along these truths

1379

00:49:57,109 --> 00:49:54,960

having these truths bring along some

1380

00:49:59,589 --> 00:49:57,119

untruths that can be really destructive

1381

00:49:59,910 --> 00:49:59,599

in our life and i think christianity has

1382

00:50:02,950 --> 00:49:59,920

to

1383

00:50:04,549 --> 00:50:02,960

own that but i fundamentally agree with

1384

00:50:07,589 --> 00:50:04,559

you that is a wonderful

1385

00:50:08,630 --> 00:50:07,599

deep deep truth that you can build your

1386

00:50:12,390 --> 00:50:08,640

whole life on

1387

00:50:14,390 --> 00:50:12,400

and and i right on i'm

1388

00:50:15,670 --> 00:50:14,400

many many many great in in many

1389

00:50:19,030 --> 00:50:15,680

traditions have

1390

00:50:23,670 --> 00:50:19,040

have kind of expressed similar ideas

1391

00:50:28,470 --> 00:50:26,710

let's see i wrote that yeah you

1392

00:50:29,910 --> 00:50:28,480

surprised me with this book

1393

00:50:32,150 --> 00:50:29,920

it's interesting to me and that's not

1394

00:50:35,910 --> 00:50:32,160

easy though the cover needs work

1395

00:50:37,030 --> 00:50:35,920

that's whatever okay so

1396

00:50:38,390 --> 00:50:37,040

there's one quote it's near the

1397

00:50:39,430 --> 00:50:38,400

beginning i like this he said mention

1398

00:50:40,950 --> 00:50:39,440

evil and folks look

1399

00:50:42,790 --> 00:50:40,960

for a bible behind your back i like that

1400

00:50:43,670 --> 00:50:42,800

that's true i didn't understand what

1401

00:50:45,190 --> 00:50:43,680

psyops was

1402

00:50:50,549 --> 00:50:45,200

and why you titled it the devil as a

1403

00:50:53,670 --> 00:50:52,309

yeah i don't understand what psyops is

1404

00:50:53,990 --> 00:50:53,680

is this relevant to the conversation

1405

00:50:55,030 --> 00:50:54,000

because

1406

00:50:59,430 --> 00:50:55,040

if not then we can talk about that

1407

00:51:01,510 --> 00:50:59,440

another time i think it is relevant

1408

00:51:03,910 --> 00:51:01,520

because i think there's a it's relevant

1409

00:51:05,990 --> 00:51:03,920

on a bunch of different levels

1410

00:51:06,950 --> 00:51:06,000

one of the things that i came to

1411

00:51:08,790 --> 00:51:06,960

understand

1412

00:51:11,829 --> 00:51:08,800

in this journey that i've been on i mean

1413

00:51:15,109 --> 00:51:11,839

i really started as a science guy

1414

00:51:17,109 --> 00:51:15,119

i was computer science in school i went

1415

00:51:18,870 --> 00:51:17,119

back to get a phd in artificial

1416

00:51:21,910 --> 00:51:18,880

intelligence

1417

00:51:24,630 --> 00:51:21,920

i love the precision you know of it's

1418

00:51:27,430 --> 00:51:24,640

not a math precision but it's like

1419

00:51:27,750 --> 00:51:27,440

programming is a wonderful thing if you

1420

00:51:31,430 --> 00:51:27,760

get

1421

00:51:33,270 --> 00:51:31,440

one little semicolon wrong

1422

00:51:34,790 --> 00:51:33,280

the whole thing doesn't work you want to

1423

00:51:35,510 --> 00:51:34,800

talk about precision you got to be

1424

00:51:37,349 --> 00:51:35,520

precise

1425

00:51:38,549 --> 00:51:37,359

it's great training particularly for

1426

00:51:41,430 --> 00:51:38,559

someone like me who's more of an

1427

00:51:45,510 --> 00:51:43,750

one of the so when i started answering

1428

00:51:46,390 --> 00:51:45,520

the big questions who are we why are we

1429

00:51:49,030 --> 00:51:46,400

here

1430

00:51:51,109 --> 00:51:49,040

i was drawn to science i was drawn to

1431

00:51:53,990 --> 00:51:51,119

rupert sheldrick

1432

00:51:55,829 --> 00:51:54,000

dean rayden don hoffman who i really

1433

00:51:57,750 --> 00:51:55,839

interviewed 10 years ago even though i

1434

00:52:00,150 --> 00:51:57,760

just did a second interview with him now

1435

00:52:01,109 --> 00:52:00,160

those were when was the second interview

1436

00:52:02,790 --> 00:52:01,119

what's that

1437

00:52:04,390 --> 00:52:02,800

when did you do the second interview

1438

00:52:07,109 --> 00:52:04,400

like about a year ago

1439

00:52:09,589 --> 00:52:07,119

oh okay okay so but those were the

1440

00:52:12,150 --> 00:52:09,599

people i was drawn to

1441

00:52:13,430 --> 00:52:12,160

but the one thing that i came to realize

1442

00:52:16,630 --> 00:52:13,440

in all that

1443

00:52:19,670 --> 00:52:16,640

is one that science

1444

00:52:22,069 --> 00:52:19,680

as we know it is best

1445

00:52:22,790 --> 00:52:22,079

understood from a conspiratorial

1446

00:52:26,390 --> 00:52:22,800

framework

1447

00:52:29,750 --> 00:52:26,400

from a psyop psychological operations

1448

00:52:33,430 --> 00:52:29,760

and it's not anyone who doesn't accept

1449

00:52:36,390 --> 00:52:33,440

that that that is the role of government

1450

00:52:37,109 --> 00:52:36,400

you know we look at north korea and we

1451

00:52:39,750 --> 00:52:37,119

go

1452

00:52:40,309 --> 00:52:39,760

wow i mean they're running such a

1453

00:52:42,630 --> 00:52:40,319

[h\_\_\h]

1454

00:52:43,750 --> 00:52:42,640

psyop of psychological operation on

1455

00:52:46,549 --> 00:52:43,760

their population

1456

00:52:47,349 --> 00:52:46,559

how could they do that we look at china

1457

00:52:50,710 --> 00:52:47,359

and we say it

1458

00:52:51,430 --> 00:52:50,720

the same how could they live with social

1459

00:52:53,990 --> 00:52:51,440

credits

1460

00:52:56,309 --> 00:52:54,000

we we used to look at russia in the same

1461

00:52:59,990 --> 00:52:56,319

way we seem to not look at them that way

1462

00:53:03,190 --> 00:53:00,000

but we never look at canada

1463

00:53:05,670 --> 00:53:03,200

we never look at the united states so

1464

00:53:07,030 --> 00:53:05,680

as things gets revealed you know mk

1465

00:53:09,589 --> 00:53:07,040

ultra that we were

1466

00:53:10,230 --> 00:53:09,599

actively pursuing mind control and it's

1467

00:53:13,510 --> 00:53:10,240

released

1468

00:53:17,190 --> 00:53:13,520

into the public we still deny

1469

00:53:20,630 --> 00:53:17,200

that governments always

1470

00:53:24,390 --> 00:53:20,640

felt that one of their jobs is to

1471

00:53:26,710 --> 00:53:24,400

control the population through

1472

00:53:29,510 --> 00:53:26,720

social engineering okay how does that

1473

00:53:32,950 --> 00:53:29,520

relate to christianity

1474

00:53:35,109 --> 00:53:32,960

well i think what it relates to is

1475

00:53:36,870 --> 00:53:35,119

when we're saying you were saying in my

1476  
00:53:38,470 --> 00:53:36,880  
book that you didn't really understand

1477  
00:53:43,190 --> 00:53:38,480  
the idea of a psyop

1478  
00:53:47,349 --> 00:53:43,200  
a psychological operation so i think

1479  
00:53:48,710 --> 00:53:47,359  
gloria steinem and her involvement in

1480  
00:53:51,510 --> 00:53:48,720  
feminism

1481  
00:53:53,510 --> 00:53:51,520  
under the control of the cia under the

1482  
00:53:56,710 --> 00:53:53,520  
direction of the cia

1483  
00:53:58,710 --> 00:53:56,720  
is the closest thing i can do to putting

1484  
00:54:02,230 --> 00:53:58,720  
my finger on a psy up that would be

1485  
00:54:03,030 --> 00:54:02,240  
particularly relevant to better left

1486  
00:54:06,630 --> 00:54:03,040  
unsaid

1487  
00:54:10,390 --> 00:54:08,950  
okay here's here's what's here's what

1488  
00:54:11,990 --> 00:54:10,400

i'm wondering

1489

00:54:13,750 --> 00:54:12,000

let's imagine there's this let's imagine

1490

00:54:14,230 --> 00:54:13,760

that's true then does the government

1491

00:54:17,109 --> 00:54:14,240

also

1492

00:54:18,390 --> 00:54:17,119

play psyop games if you can call it that

1493

00:54:20,950 --> 00:54:18,400

with the right

1494

00:54:22,309 --> 00:54:20,960

and then what is their so so what is

1495

00:54:23,670 --> 00:54:22,319

their so they don't have a political

1496

00:54:24,950 --> 00:54:23,680

orientation left to right doesn't matter

1497

00:54:27,829 --> 00:54:24,960

to them they just want control

1498

00:54:28,470 --> 00:54:27,839

is that correct i don't know but that

1499

00:54:32,230 --> 00:54:28,480

certainly

1500

00:54:35,750 --> 00:54:32,240

rings true to me you don't want the guys

1501  
00:54:38,789 --> 00:54:35,760  
with the torches and pitchforks storming

1502  
00:54:41,829 --> 00:54:38,799  
the castle

1503  
00:54:43,910 --> 00:54:41,839  
you know going back to

1504  
00:54:45,510 --> 00:54:43,920  
your your book is called why evil

1505  
00:54:48,069 --> 00:54:45,520  
matters

1506  
00:54:49,430 --> 00:54:48,079  
something when we first spoke something

1507  
00:54:52,630 --> 00:54:49,440  
i'm interested in

1508  
00:54:54,630 --> 00:54:52,640  
is what i call the source question

1509  
00:54:58,150 --> 00:54:54,640  
which is an innocuous question is

1510  
00:55:00,870 --> 00:54:58,160  
usually binary maybe yes or no

1511  
00:55:02,549 --> 00:55:00,880  
that taken to its logical extreme leads

1512  
00:55:04,470 --> 00:55:02,559  
you down to a route of evil

1513  
00:55:06,309 --> 00:55:04,480

versus good i think i mentioned it to

1514

00:55:10,549 --> 00:55:06,319

you and i'll explain what i mean

1515

00:55:14,309 --> 00:55:10,559

but going back to the government's

1516

00:55:15,349 --> 00:55:14,319

acquisition of power jung carl jung said

1517

00:55:18,549 --> 00:55:15,359

that

1518

00:55:21,030 --> 00:55:18,559

so interesting because

1519

00:55:21,990 --> 00:55:21,040

that means when you're fully driven by

1520

00:55:24,789 --> 00:55:22,000

love

1521

00:55:25,270 --> 00:55:24,799

you don't want power you give it up and

1522

00:55:27,589 --> 00:55:25,280

when you

1523

00:55:28,470 --> 00:55:27,599

are driven by power it's the opposite of

1524

00:55:30,710 --> 00:55:28,480

being loving

1525

00:55:31,750 --> 00:55:30,720

and there's in the christian faith as

1526

00:55:34,549 --> 00:55:31,760

well as others there's

1527

00:55:35,750 --> 00:55:34,559

this extreme association between love

1528

00:55:38,789 --> 00:55:35,760

and the divine

1529

00:55:41,990 --> 00:55:38,799

i i think that's incredibly

1530

00:55:44,630 --> 00:55:42,000

meaningful to me personally it's a great

1531

00:55:46,470 --> 00:55:44,640

thought bomb to to drop on somebody and

1532

00:55:48,789 --> 00:55:46,480

you know have young up here in the

1533

00:55:50,630 --> 00:55:48,799

in the corner but you just reminded me

1534

00:55:53,829 --> 00:55:50,640

of one of his most profound

1535

00:55:55,510 --> 00:55:53,839

quotes there i appreciate it i know this

1536

00:55:57,589 --> 00:55:55,520

is not meant to be me interviewing you

1537

00:56:00,630 --> 00:55:57,599

but i did have a question for you

1538

00:56:01,030 --> 00:56:00,640

do you think that the world is meant to

1539

00:56:02,710 --> 00:56:01,040

be

1540

00:56:04,069 --> 00:56:02,720

now meant obviously there's a telos

1541

00:56:05,750 --> 00:56:04,079

there's a purpose there do you think the

1542

00:56:08,470 --> 00:56:05,760

world is meant

1543

00:56:10,390 --> 00:56:08,480

to be unintelligible that is to say that

1544

00:56:14,829 --> 00:56:10,400

we are not meant to know the answer

1545

00:56:18,069 --> 00:56:14,839

i think my answer would be your awesome

1546

00:56:20,549 --> 00:56:18,079

jungian truth bomb

1547

00:56:23,190 --> 00:56:20,559

it's like the difference between

1548

00:56:26,230 --> 00:56:23,200

consciousness is fundamental

1549

00:56:27,270 --> 00:56:26,240

and matter is fundamental if

1550

00:56:29,710 --> 00:56:27,280

consciousness

1551

00:56:31,430 --> 00:56:29,720

is and it's unimaginable it's

1552

00:56:35,670 --> 00:56:31,440

incomprehensible

1553

00:56:42,309 --> 00:56:39,829

then love is all there is

1554

00:56:43,990 --> 00:56:42,319

and we're constantly in this shadow

1555

00:56:47,030 --> 00:56:44,000

dancing game

1556

00:56:50,470 --> 00:56:47,040

of our attachment to the material

1557

00:56:53,829 --> 00:56:50,480

our desire our interest in

1558

00:56:57,109 --> 00:56:53,839

dark but really the game

1559

00:56:59,030 --> 00:56:57,119

is about love and that's intelligible

1560

00:57:00,630 --> 00:56:59,040

as you're saying to put in your dreams

1561

00:57:04,789 --> 00:57:00,640

love is the

1562

00:57:08,309 --> 00:57:04,799

ultimate unintelligible right

1563

00:57:12,789 --> 00:57:08,319

okay now why is it that if consciousness

1564

00:57:16,470 --> 00:57:12,799

is as deepak would say ontologically

1565

00:57:16,789 --> 00:57:16,480

fundamental why is it that love comes in

1566

00:57:19,430 --> 00:57:16,799

there

1567

00:57:19,910 --> 00:57:19,440

because in donald hoffman's model

1568

00:57:21,349 --> 00:57:19,920

it's just

1569

00:57:24,829 --> 00:57:21,359

experiences there's nothing that

1570

00:57:26,950 --> 00:57:24,839

privileges one experience over the

1571

00:57:30,069 --> 00:57:26,960

rest there's no love

1572

00:57:32,710 --> 00:57:30,079

in the sets that he generates they're

1573

00:57:36,390 --> 00:57:35,589

so why is it why is it okay let me say

1574

00:57:38,150 --> 00:57:36,400

like this

1575

00:57:39,510 --> 00:57:38,160

people who say that consciousness is

1576  
00:57:40,789 --> 00:57:39,520  
fundamental now i'm not saying that i

1577  
00:57:42,150 --> 00:57:40,799  
disagree i'm just saying people who say

1578  
00:57:45,910 --> 00:57:42,160  
that generally

1579  
00:57:48,309 --> 00:57:45,920  
also tend to believe that there is a god

1580  
00:57:49,510 --> 00:57:48,319  
and that love is also fundamental in

1581  
00:57:53,109 --> 00:57:49,520  
some manner

1582  
00:57:59,270 --> 00:57:56,630  
pervasive and overriding

1583  
00:58:00,470 --> 00:57:59,280  
of all the rest of the experiences in

1584  
00:58:02,710 --> 00:58:00,480  
qualia

1585  
00:58:04,069 --> 00:58:02,720  
i don't see how those two go hand in

1586  
00:58:05,349 --> 00:58:04,079  
hand i don't see how consciousness is

1587  
00:58:08,470 --> 00:58:05,359  
fundamental

1588  
00:58:10,230 --> 00:58:08,480

implies god nor do i see how it implies

1589

00:58:11,430 --> 00:58:10,240

love and i'm not saying i disagree i

1590

00:58:12,230 --> 00:58:11,440

just don't see how it implies so please

1591

00:58:16,309 --> 00:58:12,240

help me out

1592

00:58:17,589 --> 00:58:16,319

i i don't think the word that pops to

1593

00:58:20,950 --> 00:58:17,599

mind for me kurt

1594

00:58:24,789 --> 00:58:20,960

and i want you to riff on this

1595

00:58:27,750 --> 00:58:24,799

as much as i am is transcendence

1596

00:58:29,829 --> 00:58:27,760

that's why all the spiritual traditions

1597

00:58:33,190 --> 00:58:29,839

point to transcendence

1598

00:58:36,789 --> 00:58:33,200

transcending transformation being

1599

00:58:39,990 --> 00:58:36,799

born again it's that they are not

1600

00:58:41,190 --> 00:58:40,000

the same they are completely in a

1601  
00:58:43,510 --> 00:58:41,200  
different state

1602  
00:58:45,430 --> 00:58:43,520  
they're not intelligible and another way

1603  
00:58:49,109 --> 00:58:45,440  
to approach the intelligible thing

1604  
00:58:52,710 --> 00:58:49,119  
that maybe you've run across but

1605  
00:58:55,109 --> 00:58:52,720  
people have extraordinary spiritually

1606  
00:58:57,910 --> 00:58:55,119  
transformative experiences

1607  
00:58:59,510 --> 00:58:57,920  
and they'll come back and say i knew

1608  
00:59:02,710 --> 00:58:59,520  
everything

1609  
00:59:03,349 --> 00:59:02,720  
i no sooner could even formulate a

1610  
00:59:05,750 --> 00:59:03,359  
question

1611  
00:59:07,589 --> 00:59:05,760  
in my mind that it was answered

1612  
00:59:10,230 --> 00:59:07,599  
completely for me

1613  
00:59:11,190 --> 00:59:10,240

and yet when i came back i wasn't able

1614

00:59:13,030 --> 00:59:11,200

to retain that

1615

00:59:14,710 --> 00:59:13,040

i don't have that knowledge there's

1616

00:59:17,589 --> 00:59:14,720

there's no worse

1617

00:59:18,150 --> 00:59:17,599

truism than the spiritually enlightened

1618

00:59:19,990 --> 00:59:18,160

individual

1619

00:59:21,510 --> 00:59:20,000

that comes back and doesn't manifest

1620

00:59:23,510 --> 00:59:21,520

that into their life does it

1621

00:59:24,789 --> 00:59:23,520

reintegrate it and they truly had the

1622

00:59:26,710 --> 00:59:24,799

experience but

1623

00:59:28,630 --> 00:59:26,720

at this level they aren't able to

1624

00:59:31,190 --> 00:59:28,640

reintegrate that's just

1625

00:59:31,990 --> 00:59:31,200

we all see it you know but okay that's

1626  
00:59:34,549 --> 00:59:32,000  
interesting

1627  
00:59:35,270 --> 00:59:34,559  
let me riff on that so dostoyevsky had

1628  
00:59:38,069 --> 00:59:35,280  
some

1629  
00:59:39,430 --> 00:59:38,079  
a particular kind of epilepsy sorry a

1630  
00:59:40,069 --> 00:59:39,440  
particular kind of seizure that when he

1631  
00:59:48,630 --> 00:59:40,079  
was

1632  
00:59:51,829 --> 00:59:48,640  
that point of comprehension he would

1633  
00:59:54,150 --> 00:59:51,839  
have a seizure he would seize up

1634  
00:59:56,390 --> 00:59:54,160  
that's interesting because it sounds

1635  
00:59:58,069 --> 00:59:56,400  
like perhaps this world this material

1636  
01:00:00,309 --> 00:59:58,079  
world even though

1637  
01:00:01,270 --> 01:00:00,319  
the material seems in some accounts to

1638  
01:00:04,309 --> 01:00:01,280

be engendered by

1639

01:00:07,750 --> 01:00:04,319

the conscious world this material

1640

01:00:09,990 --> 01:00:07,760

world is the world that

1641

01:00:11,750 --> 01:00:10,000

we for whatever reason cannot have all

1642

01:00:13,030 --> 01:00:11,760

the answers and as soon as we do have

1643

01:00:14,390 --> 01:00:13,040

all the answers that's something like

1644

01:00:19,990 --> 01:00:14,400

transcendence and then you

1645

01:00:26,069 --> 01:00:23,430

okay that makes me wonder why

1646

01:00:28,309 --> 01:00:26,079

at all was this world created seems like

1647

01:00:31,270 --> 01:00:28,319

the other world is blissful and it's

1648

01:00:34,630 --> 01:00:31,280

where we're meant to be regardless

1649

01:00:35,109 --> 01:00:34,640

what's the point of this one well that

1650

01:00:38,150 --> 01:00:35,119

gets

1651  
01:00:38,950 --> 01:00:38,160  
down to the it's back to the perspective

1652  
01:00:41,109 --> 01:00:38,960  
question

1653  
01:00:42,870 --> 01:00:41,119  
you know are you at the top of the

1654  
01:00:44,549 --> 01:00:42,880  
mountain looking down or the bottom of

1655  
01:00:48,710 --> 01:00:44,559  
the mountain looking up

1656  
01:00:51,829 --> 01:00:48,720  
so maybe from our vantage point

1657  
01:00:53,990 --> 01:00:51,839  
back to your point is

1658  
01:00:55,190 --> 01:00:54,000  
it's not that it's designed to be

1659  
01:00:59,109 --> 01:00:55,200  
unintelligible

1660  
01:01:00,470 --> 01:00:59,119  
it's that you know the monkey brain that

1661  
01:01:03,270 --> 01:01:00,480  
we have

1662  
01:01:03,670 --> 01:01:03,280  
just doesn't have the processing power

1663  
01:01:05,510 --> 01:01:03,680

to

1664

01:01:07,349 --> 01:01:05,520

or not just the processing power because

1665

01:01:09,349 --> 01:01:07,359

that always puts it in the kind of this

1666

01:01:10,470 --> 01:01:09,359

computer model that i think fails but

1667

01:01:13,910 --> 01:01:10,480

it's just that no

1668

01:01:15,750 --> 01:01:13,920

it's this we're doing

1669

01:01:18,549 --> 01:01:15,760

we're doing what we can with what we

1670

01:01:21,829 --> 01:01:19,910

you see this is why i like kierkegaard

1671

01:01:25,190 --> 01:01:21,839

let's get back to that he said

1672

01:01:25,829 --> 01:01:25,200

that most christians he would call them

1673

01:01:28,470 --> 01:01:25,839

religious

1674

01:01:29,109 --> 01:01:28,480

fanatics and zealots and militant

1675

01:01:33,270 --> 01:01:29,119

christians

1676

01:01:36,950 --> 01:01:33,280

you say

1677

01:01:41,510 --> 01:01:36,960

not a christian

1678

01:01:44,549 --> 01:01:41,520

why because christianity requires faith

1679

01:01:46,710 --> 01:01:44,559

if you say i know this table is here

1680

01:01:47,589 --> 01:01:46,720

there's no faith in that you know it

1681

01:01:50,470 --> 01:01:47,599

what faith

1682

01:01:53,109 --> 01:01:50,480

is is having doubt and uncertainty and

1683

01:01:57,829 --> 01:01:53,119

making the leap regardless

1684

01:02:01,029 --> 01:01:57,839

so perhaps one i'm just

1685

01:02:04,150 --> 01:02:01,039

spitballing and freestyling in a sense

1686

01:02:07,349 --> 01:02:04,160

perhaps one of the reasons we're here

1687

01:02:09,270 --> 01:02:07,359

is to have faith because

1688

01:02:10,390 --> 01:02:09,280

if we had all the answers there is no

1689

01:02:12,470 --> 01:02:10,400

faith

1690

01:02:14,950 --> 01:02:12,480

i i love where you're going with that

1691

01:02:15,349 --> 01:02:14,960

and kierkegaard fear and trembling unto

1692

01:02:18,789 --> 01:02:15,359

death

1693

01:02:20,710 --> 01:02:18,799

is is awesome it is skepticos you know

1694

01:02:23,029 --> 01:02:20,720

when when i started this show and i

1695

01:02:23,910 --> 01:02:23,039

named it skeptico because i have a greek

1696

01:02:27,029 --> 01:02:23,920

heritage half

1697

01:02:27,750 --> 01:02:27,039

on half my side and i just was looking

1698

01:02:29,270 --> 01:02:27,760

up skeptic

1699

01:02:31,349 --> 01:02:29,280

skepticos and i just didn't even know

1700

01:02:33,910 --> 01:02:31,359

what it meant five years later

1701

01:02:36,150 --> 01:02:33,920

i went back and read about these

1702

01:02:39,670 --> 01:02:36,160

philosophers

1703

01:02:40,710 --> 01:02:39,680

and their ethos inquiry to perpetuate

1704

01:02:42,230 --> 01:02:40,720

doubt

1705

01:02:44,069 --> 01:02:42,240

they were saying the exact same thing

1706

01:02:47,589 --> 01:02:44,079

that kierken guard was saying

1707

01:02:50,549 --> 01:02:47,599

that doubt is the most spiritual doubt

1708

01:02:51,430 --> 01:02:50,559

is the most spiritual because you are in

1709

01:02:55,910 --> 01:02:51,440

the state

1710

01:02:58,549 --> 01:02:55,920

of openness once something is decided

1711

01:03:00,309 --> 01:02:58,559

and i would suggest that even faith you

1712

01:03:04,470 --> 01:03:00,319

know

1713

01:03:07,270 --> 01:03:04,480

tick not han the the famous buddhist

1714

01:03:08,630 --> 01:03:07,280

uh teacher vietnamese buddhist teacher

1715

01:03:10,870 --> 01:03:08,640

nominated for the

1716

01:03:11,990 --> 01:03:10,880

nobel prize and obviously super well

1717

01:03:14,789 --> 01:03:12,000

known

1718

01:03:17,109 --> 01:03:14,799

i love his riff on on faith he goes

1719

01:03:19,910 --> 01:03:17,119

faith is an impediment

1720

01:03:21,510 --> 01:03:19,920

faith is a barrier faith is a way of

1721

01:03:25,430 --> 01:03:21,520

holding back

1722

01:03:28,549 --> 01:03:25,440

from truly accepting your predicament

1723

01:03:29,990 --> 01:03:28,559

from truly being open

1724

01:03:31,510 --> 01:03:30,000

i'm not saying i said that sounds like

1725

01:03:33,349 --> 01:03:31,520

the opposite that sounds like the

1726

01:03:36,230 --> 01:03:33,359

opposite of what kierkegaard is saying

1727

01:03:36,549 --> 01:03:36,240

because all these things about faith

1728

01:03:39,589 --> 01:03:36,559

well

1729

01:03:42,630 --> 01:03:39,599

i i think all these things it gets into

1730

01:03:45,109 --> 01:03:42,640

a a semantics kind of thing because

1731

01:03:46,150 --> 01:03:45,119

i love what you just said about uh about

1732

01:03:48,549 --> 01:03:46,160

kierken guard

1733

01:03:50,390 --> 01:03:48,559

in terms of you know if you believe in

1734

01:03:53,029 --> 01:03:50,400

god that you're a believer

1735

01:03:54,789 --> 01:03:53,039

and you're not leaving open you're not

1736

01:03:56,230 --> 01:03:54,799

open you're not open to the experience

1737

01:03:57,750 --> 01:03:56,240

how can you be open to the experience if

1738

01:04:00,069 --> 01:03:57,760

you've already decided

1739

01:04:01,829 --> 01:04:00,079

and so maybe you're using faith in a

1740

01:04:03,349 --> 01:04:01,839

different way than i would but

1741

01:04:05,750 --> 01:04:03,359

it was interesting for me to connect

1742

01:04:08,789 --> 01:04:05,760

that with tiknot han who said

1743

01:04:11,829 --> 01:04:08,799

you know people who have

1744

01:04:12,789 --> 01:04:11,839

faith quote unquote will not be able to

1745

01:04:15,029 --> 01:04:12,799

see

1746

01:04:16,470 --> 01:04:15,039

will not be able to accept the

1747

01:04:18,230 --> 01:04:16,480

transcendence

1748

01:04:21,270 --> 01:04:18,240

because they're closed they're like no i

1749

01:04:21,280 --> 01:04:24,549

i see what you're saying

1750

01:04:29,029 --> 01:04:27,349

yeah well that's interesting let me

1751

01:04:31,270 --> 01:04:29,039

think about that

1752

01:04:32,630 --> 01:04:31,280

hey man you have been one this is one of

1753

01:04:35,109 --> 01:04:32,640

the most amazingly

1754

01:04:35,829 --> 01:04:35,119

interesting turn it on its head

1755

01:04:39,430 --> 01:04:35,839

interviews

1756

01:04:42,309 --> 01:04:39,440

i've ever done um

1757

01:04:43,270 --> 01:04:42,319

let's return to the to the movie if we

1758

01:04:46,150 --> 01:04:43,280

can

1759

01:04:47,990 --> 01:04:46,160

tell folks sure what the best way is for

1760

01:04:50,549 --> 01:04:48,000

them to connect with

1761

01:04:52,630 --> 01:04:50,559

better left unsaid who it's for maybe we

1762

01:04:54,470 --> 01:04:52,640

could go back to the beginning yeah

1763

01:04:56,309 --> 01:04:54,480

who's the movie really for who's it

1764

01:04:58,309 --> 01:04:56,319

targeted at who's going to get the most

1765

01:04:59,910 --> 01:04:58,319

out of it and then how do they get their

1766

01:05:02,069 --> 01:04:59,920

hands on it

1767

01:05:03,510 --> 01:05:02,079

the people who will get likely get the

1768

01:05:03,990 --> 01:05:03,520

most out of it are people who are in the

1769

01:05:08,069 --> 01:05:04,000

center

1770

01:05:09,190 --> 01:05:08,079

you're it seems like if you're more than

1771

01:05:11,510 --> 01:05:09,200

center left

1772

01:05:13,109 --> 01:05:11,520

that you won't like it and same with if

1773

01:05:14,630 --> 01:05:13,119

you're more than center-right because i

1774

01:05:16,069 --> 01:05:14,640

do have my critiques of the extreme

1775

01:05:18,870 --> 01:05:16,079

right

1776

01:05:19,510 --> 01:05:18,880

the movie again is focused on the left

1777

01:05:21,670 --> 01:05:19,520

now

1778

01:05:23,349 --> 01:05:21,680

people have said that's biased it is it

1779

01:05:25,430 --> 01:05:23,359

actually is biased because i'm focusing

1780

01:05:27,029 --> 01:05:25,440

on the left but in a sense it's also not

1781

01:05:28,470 --> 01:05:27,039

it's almost like they're saying well you

1782

01:05:28,789 --> 01:05:28,480

know there are other problems in the

1783

01:05:30,069 --> 01:05:28,799

world

1784

01:05:31,910 --> 01:05:30,079

yes there are other problems in the

1785

01:05:34,950 --> 01:05:31,920

world so when someone

1786

01:05:37,670 --> 01:05:34,960

let's say designs

1787

01:05:38,789 --> 01:05:37,680

a table cleaner like a an all-purpose

1788

01:05:40,390 --> 01:05:38,799

cleaner

1789

01:05:41,829 --> 01:05:40,400

are they doing the world a disservice

1790

01:05:42,789 --> 01:05:41,839

because they're not working on the

1791

01:05:46,309 --> 01:05:42,799

abolishment of

1792

01:05:49,029 --> 01:05:46,319

the potential of nuclear holocaust

1793

01:05:49,349 --> 01:05:49,039

well they're focusing on something else

1794

01:05:51,270 --> 01:05:49,359

so

1795

01:05:52,470 --> 01:05:51,280

i'm focusing on the problem of the

1796

01:05:55,750 --> 01:05:52,480

extreme left

1797

01:05:57,670 --> 01:05:55,760

and during that journey it also takes me

1798

01:05:59,829 --> 01:05:57,680

to the problem of the extreme right

1799

01:06:02,829 --> 01:05:59,839

and i see it in a similar manner of the

1800

01:06:06,630 --> 01:06:05,190

well you know

1801  
01:06:07,990 --> 01:06:06,640  
it's extremely close to the horseshoe

1802  
01:06:09,349 --> 01:06:08,000  
theory touch on that a little bit more

1803  
01:06:11,990 --> 01:06:09,359  
because i thought that was a great

1804  
01:06:14,950 --> 01:06:12,000  
great point the horseshoe theory

1805  
01:06:18,309 --> 01:06:16,549  
it's almost like non-duality it

1806  
01:06:19,589 --> 01:06:18,319  
essentially says at the extremes they

1807  
01:06:21,589 --> 01:06:19,599  
become the same

1808  
01:06:22,789 --> 01:06:21,599  
which means the extreme left and the

1809  
01:06:24,710 --> 01:06:22,799  
extreme right have

1810  
01:06:25,910 --> 01:06:24,720  
more in common than they have dissimilar

1811  
01:06:27,589 --> 01:06:25,920  
and it seems like the only thing they

1812  
01:06:31,109 --> 01:06:27,599  
have dissimilar is the extreme

1813  
01:06:33,349 --> 01:06:31,119

right has racial inferiority or some

1814

01:06:34,630 --> 01:06:33,359

genetic inferiority of some other group

1815

01:06:35,990 --> 01:06:34,640

it pretty much just seems like that like

1816

01:06:37,510 --> 01:06:36,000

racism it pretty much

1817

01:06:40,069 --> 01:06:37,520

just seems i couldn't figure out what

1818

01:06:41,270 --> 01:06:40,079

else separates them because fascism as

1819

01:06:43,270 --> 01:06:41,280

much as the left

1820

01:06:45,829 --> 01:06:43,280

or the extreme left dislikes it the

1821

01:06:48,150 --> 01:06:45,839

sorry let's say the

1822

01:06:49,190 --> 01:06:48,160

dislike fascism i would say fascism is

1823

01:06:51,109 --> 01:06:49,200

closer to

1824

01:06:53,029 --> 01:06:51,119

communism than fascism is close to

1825

01:06:54,230 --> 01:06:53,039

capitalism and one of the reasons is

1826

01:06:57,990 --> 01:06:54,240

that well there's a

1827

01:07:00,069 --> 01:06:58,000

term called i think it's like shalton

1828

01:07:02,390 --> 01:07:00,079

it's a german term and it means the

1829

01:07:04,150 --> 01:07:02,400

political unification the unification

1830

01:07:05,510 --> 01:07:04,160

of economic cultural and social

1831

01:07:07,270 --> 01:07:05,520

institutions

1832

01:07:09,510 --> 01:07:07,280

the standardization sorry of that and

1833

01:07:12,150 --> 01:07:09,520

that's a term that

1834

01:07:13,029 --> 01:07:12,160

popular was popularized in 1930s nazi

1835

01:07:15,670 --> 01:07:13,039

germany

1836

01:07:16,950 --> 01:07:15,680

so the standardization is a form of is

1837

01:07:20,069 --> 01:07:16,960

what fascists like and

1838

01:07:22,390 --> 01:07:20,079

as well as you know like you said we get

1839

01:07:25,270 --> 01:07:22,400

into semantics what is communism what is

1840

01:07:27,270 --> 01:07:25,280

marxism what is socialism and so on and

1841

01:07:28,230 --> 01:07:27,280

i actually like semantics i dislike when

1842

01:07:30,069 --> 01:07:28,240

people say

1843

01:07:32,069 --> 01:07:30,079

you're just quibbling your hair's

1844

01:07:34,150 --> 01:07:32,079

splitting no i

1845

01:07:35,190 --> 01:07:34,160

yes yes you're right because the term

1846

01:07:37,109 --> 01:07:35,200

quibbling

1847

01:07:38,069 --> 01:07:37,119

quid quiddity okay what is quiddity

1848

01:07:38,710 --> 01:07:38,079

means it means a hair splitting

1849

01:07:40,950 --> 01:07:38,720

distinction

1850

01:07:42,069 --> 01:07:40,960

but it also means the peculiar the

1851

01:07:44,789 --> 01:07:42,079

peculiar essence

1852

01:07:47,829 --> 01:07:44,799

of something the odd eccentricity of it

1853

01:07:51,510 --> 01:07:47,839

and i'm interested in that

1854

01:07:54,870 --> 01:07:51,520

either way getting back to

1855

01:07:57,270 --> 01:07:54,880

communism marxism and the

1856

01:07:59,109 --> 01:07:57,280

association between that and fascism

1857

01:08:02,390 --> 01:07:59,119

well

1858

01:08:04,230 --> 01:08:02,400

it seems like at the extremes

1859

01:08:05,829 --> 01:08:04,240

they have something in common what do

1860

01:08:09,270 --> 01:08:05,839

they have in common

1861

01:08:10,470 --> 01:08:09,280

that is what i propose in the film i

1862

01:08:14,230 --> 01:08:10,480

come up with some

1863

01:08:17,510 --> 01:08:15,670

and you'll have to watch the film to see

1864

01:08:18,630 --> 01:08:17,520

which four i think now

1865

01:08:20,070 --> 01:08:18,640

that i've had some distance i can

1866

01:08:21,269 --> 01:08:20,080

distill that down to three i think three

1867

01:08:23,990 --> 01:08:21,279

of them implies the fourth

1868

01:08:25,590 --> 01:08:24,000

or the fourth is not required but either

1869

01:08:28,309 --> 01:08:25,600

way there's three or four

1870

01:08:29,349 --> 01:08:28,319

tenets that unify both the extreme left

1871

01:08:32,870 --> 01:08:29,359

and the extreme right

1872

01:08:35,990 --> 01:08:32,880

and they're i want to say equally

1873

01:08:37,030 --> 01:08:36,000

pestilential because it's difficult to

1874

01:08:39,749 --> 01:08:37,040

say

1875

01:08:40,950 --> 01:08:39,759

what was the cause of people dying so

1876

01:08:44,870 --> 01:08:40,960

was it communism

1877

01:08:46,630 --> 01:08:44,880

that caused millions of deaths or was it

1878

01:08:48,390 --> 01:08:46,640

you know causation is an extremely

1879

01:08:50,149 --> 01:08:48,400

extremely difficult thing to point out

1880

01:08:51,430 --> 01:08:50,159

so for example when people die from

1881

01:08:53,189 --> 01:08:51,440

covet what was the cause

1882

01:08:54,470 --> 01:08:53,199

by the way i'm germaphobic extremely so

1883

01:08:55,430 --> 01:08:54,480

i love the lockdown like i love when

1884

01:08:56,950 --> 01:08:55,440

people wear masks

1885

01:08:58,550 --> 01:08:56,960

i'm like i would want to wear masks my

1886

01:08:59,990 --> 01:08:58,560

whole life i would want to disinfect my

1887

01:09:01,590 --> 01:09:00,000

hands i've been doing that i disinfect

1888

01:09:02,149 --> 01:09:01,600

my phone every single time i come in and

1889

01:09:03,269 --> 01:09:02,159

my wife

1890

01:09:04,149 --> 01:09:03,279

she gets mad at me because she's not

1891

01:09:05,590 --> 01:09:04,159

allowed to take her phone out of the

1892

01:09:07,430 --> 01:09:05,600

house and bring it in without it being

1893

01:09:09,030 --> 01:09:07,440

disinfected

1894

01:09:10,470 --> 01:09:09,040

so i'm a fan of that so what was the

1895

01:09:12,229 --> 01:09:10,480

cause of covid was it

1896

01:09:13,910 --> 01:09:12,239

that there weren't more people like me

1897

01:09:15,590 --> 01:09:13,920

that are germaphobic or was it

1898

01:09:20,390 --> 01:09:15,600

that there was a government that was

1899

01:09:24,870 --> 01:09:20,400

fast and loose with some policies of

1900

01:09:26,070 --> 01:09:24,880

of travel and cross-animal contamination

1901

01:09:28,070 --> 01:09:26,080

and so on

1902

01:09:30,070 --> 01:09:28,080

what is the cause it's not clear what

1903

01:09:32,470 --> 01:09:30,080

the cause is so that's another reason

1904

01:09:33,110 --> 01:09:32,480

in the documentary i steer clear of

1905

01:09:36,630 --> 01:09:33,120

saying

1906

01:09:38,709 --> 01:09:36,640

communism caused these deaths instead i

1907

01:09:40,630 --> 01:09:38,719

i look at some of the deaths that i

1908

01:09:42,870 --> 01:09:40,640

think are extremely

1909

01:09:44,630 --> 01:09:42,880

closely tied to the philosophical

1910

01:09:46,309 --> 01:09:44,640

doctrine underlying communism

1911

01:09:47,749 --> 01:09:46,319

and those are much less deaths but

1912

01:09:48,470 --> 01:09:47,759

there's still plenty and the same with

1913

01:09:49,829 --> 01:09:48,480

fascism

1914

01:09:53,030 --> 01:09:49,839

so either way at the extremes the

1915

01:09:58,310 --> 01:09:56,229

that foments both communism and

1916

01:10:01,669 --> 01:09:58,320

the extreme right seem to be similar and

1917

01:10:03,430 --> 01:10:01,679

i outline what that is in the film

1918

01:10:07,110 --> 01:10:03,440

uniquely even though it's been done

1919

01:10:09,110 --> 01:10:07,120

before your spin on it really

1920

01:10:10,390 --> 01:10:09,120

drove it home to me in a way that i

1921

01:10:14,310 --> 01:10:10,400

hadn't

1922

01:10:17,990 --> 01:10:14,320

had never really thought about so yeah

1923

01:10:22,149 --> 01:10:18,000

where do people find this really great

1924

01:10:25,709 --> 01:10:22,159

documentary left better left unsaid

1925

01:10:26,950 --> 01:10:25,719

better left on said film.com

1926

01:10:27,990 --> 01:10:26,960

betterleftonsaidfilm.com

1927

01:10:29,189 --> 01:10:28,000

is where you can find it you can also

1928

01:10:29,990 --> 01:10:29,199

just search better left unsaid on

1929

01:10:31,350 --> 01:10:30,000

youtube and the training

1930

01:10:33,430 --> 01:10:31,360

is there you get you get rid of the

1931

01:10:35,030 --> 01:10:33,440

links are in the description of the

1932

01:10:37,750 --> 01:10:35,040

trailer as well as i think there's a

1933

01:10:41,590 --> 01:10:37,760

twitter account too

1934

01:10:45,750 --> 01:10:41,600

yeah that's that's it's been [h\_\_h]

1935

01:10:48,950 --> 01:10:45,760

great so great having you on you're such

1936

01:10:51,270 --> 01:10:48,960

you embody so many of the

1937

01:10:51,990 --> 01:10:51,280

wonderful things that you talk about and

1938

01:10:55,750 --> 01:10:52,000

the

1939

01:10:58,470 --> 01:10:55,760

goodness

1940

01:11:00,310 --> 01:10:58,480

that the movie brings forth so thank you

1941

01:11:02,630 --> 01:11:00,320

i appreciate that

1942

01:11:03,750 --> 01:11:02,640

you're glowing man you're glowing okay

1943

01:11:07,590 --> 01:11:03,760

awesome

1944

01:11:09,990 --> 01:11:07,600

okay i want to say one other i want to

1945

01:11:11,030 --> 01:11:10,000

give a tweak about the film yes an

1946

01:11:12,229 --> 01:11:11,040

amendment okay

1947

01:11:13,270 --> 01:11:12,239

so there are two versions of the film

1948

01:11:14,550 --> 01:11:13,280

like i mentioned there's a public

1949

01:11:16,149 --> 01:11:14,560

version that's an hour and a half then

1950

01:11:17,590 --> 01:11:16,159

there's the director's version that's my

1951

01:11:20,149 --> 01:11:17,600

version it's two hours long

1952

01:11:20,709 --> 01:11:20,159

the director's version is sesquipedalian

1953

01:11:23,750 --> 01:11:20,719

it's also

1954

01:11:26,149 --> 01:11:23,760

tedious and abstract

1955

01:11:28,070 --> 01:11:26,159

so people if you like this podcast

1956

01:11:28,550 --> 01:11:28,080

you're more likely to like the two-hour

1957

01:11:29,830 --> 01:11:28,560

version

1958

01:11:32,229 --> 01:11:29,840

because it means you're someone who

1959

01:11:35,669 --> 01:11:32,239

engages with ideas and

1960

01:11:36,950 --> 01:11:35,679

you like to think but for the general

1961

01:11:38,070 --> 01:11:36,960

public like let's say you're listening

1962

01:11:39,270 --> 01:11:38,080

to this and you're thinking well my

1963

01:11:40,709 --> 01:11:39,280

friends should watch this they should

1964

01:11:41,350 --> 01:11:40,719

probably watch the public version it

1965

01:11:45,430 --> 01:11:41,360

goes by

1966

01:11:47,590 --> 01:11:45,440

much quicker it's not slow the

1967

01:11:48,470 --> 01:11:47,600

director's version is more for academics

1968

01:11:51,189 --> 01:11:48,480

and it can be

1969

01:11:53,669 --> 01:11:51,199

boring if you're not an academic even if

1970

01:11:55,669 --> 01:11:53,679

you're an academic it can be boring

1971

01:11:56,870 --> 01:11:55,679

you'll see so when you go to better left

1972

01:11:59,030 --> 01:11:56,880

unsaid film.com

1973

01:12:02,709 --> 01:11:59,040

i think in about one month so february

1974

01:12:04,070 --> 01:12:02,719

2021 or march 2021

1975

01:12:06,870 --> 01:12:04,080

you'll be able to choose between the

1976

01:12:08,229 --> 01:12:06,880

public or the director's cut

1977

01:12:09,910 --> 01:12:08,239

if you buy it from itunes you won't be

1978

01:12:10,310 --> 01:12:09,920

able to you have to do it on our website

1979

01:12:12,310 --> 01:12:10,320

because

1980

01:12:13,910 --> 01:12:12,320

itunes doesn't allow two versions of the

1981

01:12:15,350 --> 01:12:13,920

film so we're just going to release the

1982

01:12:17,270 --> 01:12:15,360

public version on

1983

01:12:18,790 --> 01:12:17,280

all the other streaming platforms but

1984

01:12:21,910 --> 01:12:18,800

the

1985

01:12:22,470 --> 01:12:21,920

director's version is same price you get

1986

01:12:23,990 --> 01:12:22,480

access to

1987

01:12:25,590 --> 01:12:24,000

both if you buy it directly from the

1988

01:12:26,149 --> 01:12:25,600

website so i just recommend going to the

1989

01:12:29,590 --> 01:12:26,159

website

1990

01:12:31,910 --> 01:12:29,600

and then buying it fantastic

1991

01:12:33,990 --> 01:12:31,920

and we'll have this out we'll try and

1992

01:12:35,830 --> 01:12:34,000

sync it up with exactly the date that it

1993

01:12:37,110 --> 01:12:35,840

comes out so people can listen to it and

1994

01:12:39,270 --> 01:12:37,120

immediately

1995

01:12:40,709 --> 01:12:39,280

pop on over so you and i offline will

1996

01:12:41,430 --> 01:12:40,719

kind of figure out the best way to do

1997

01:12:45,270 --> 01:12:41,440

that

1998

01:12:47,590 --> 01:12:45,280

but again a man congratulations

1999

01:12:50,390 --> 01:12:47,600

job well done and thanks so much for

2000

01:12:52,709 --> 01:12:50,400

joining me

2001

01:12:54,630 --> 01:12:52,719

thank you man i appreciate it thanks

2002

01:12:56,070 --> 01:12:54,640

again to kurt chimongo for joining me

2003

01:12:57,430 --> 01:12:56,080

today on skeptico

2004

01:12:59,910 --> 01:12:57,440

be sure to check out his film better

2005

01:13:00,709 --> 01:12:59,920

left unsaid the one question i t up from

2006

01:13:03,030 --> 01:13:00,719

this interview

2007

01:13:04,630 --> 01:13:03,040

is the same old skeptical question i've

2008

01:13:05,750 --> 01:13:04,640

been harping on for the last few years

2009

01:13:09,189 --> 01:13:05,760

is

2010

01:13:12,709 --> 01:13:09,199

gee do you think all that absurdity

2011

01:13:16,470 --> 01:13:12,719

on the left on the wokeness stuff do you

2012

01:13:18,630 --> 01:13:16,480

think that's just accidental or could it

2013

01:13:21,430 --> 01:13:18,640

possibly be

2014

01:13:23,110 --> 01:13:21,440

socially engineered you know my answer

2015

01:13:24,790 --> 01:13:23,120

but i'd love to get your take especially

2016

01:13:25,669 --> 01:13:24,800

since there's a slightly different twist

2017

01:13:28,550 --> 01:13:25,679

here

2018

01:13:29,830 --> 01:13:28,560

given all that's said in this interview

2019

01:13:30,950 --> 01:13:29,840

let me know your thoughts of course

2020

01:13:34,149 --> 01:13:30,960

skeptical form

2021

01:13:37,350 --> 01:13:34,159

or anywhere else you can track down

2022

01:13:38,470 --> 01:13:37,360

the skeptico folks i have some good

2023

01:13:40,310 --> 01:13:38,480

shows coming up

2024

01:13:43,270 --> 01:13:40,320

lots of good interesting stuff coming

2025

01:13:47,890 --> 01:13:43,280

around stay with me for all of that

2026

01:13:47,900 --> 01:13:58,830

[Music]